OF THE

KOSCIUSKO BAPTIST ASSOCIATION

HELD WITH

S SCHOOLS

MINUTES

OF THE

Forty-Ninth Annual Session

OF THE

KOSCIUSKO BAPTIST ASSOCIATION

HELD WITH

Pleasant Ridge Baptist Church

OCTOBER 14-16-17, 1909.

OFFICERS.

J. P. BROWN, Moderator.....Kosciusko

L. W. M'COOL, Clerk and Treasurer.....Kosciusko

PLACE OF NEXT MEETING.

New Hope Church, 8 miles east of Kosciusko, on Friday before the third Sunday in October, 1910.

STANDING COMMITTEES FOR 1910.

Orphanage—A. L. Sanders.
Publications—V. B. Temple.
Prohibition—Paul McLure.
Woman's Work—W. A. Black.
Ministerial Education, Consecration and Support—W. B. Owen.
State Missions—D. L. Wilson.
Home Missions—Wiley Sanders.
Foreign Missions—W. A. Roper.
Sustentation—W. W. Wood.
Sunday Schools—W. M. Peeler.
Laymen's Movement—H. M. Whitten.

The report on Sunday Schools was read by H. W. Rockett, discussed by P. S. Shuttleworth, H. M. Whitten, D. L. Wilson, H. W. Rockett, and, on motion, adopted.

ORDAINED MINISTERS.

W. A. Roper.....Kosciusko
D. L. Wilson.....Kosciusko
H. M. Whitten.....Kosciusko
H. W. Rockett.....Kosciusko
J. P. Neel.....Sallis
H. J. McCool.....Sallis
A. J. Reynolds.....Clinton
T. J. Fowler.....McCool
J. C. Eakin.....McCool
W. M. Sims.....McCool
E. F. Simmons.....McCool
J. W. Anthony.....McCool
J. D. Burns.....McCool
B. F. Haynes.....Ethel
A. L. Roebuck.....Center
W. F. Skinner.....Kosciusko
A. T. Price.....Vaiden
.....Poplar Creek

Licentiates.

S. M. Summerhill.....Hesterville
J. R. Davis.....Hesterville
W. C. Chasteen.....Hesterville
A. Brown.....Poplar Creek
R. S. Palmertree.....Poplar Creek
.....Poplar Creek

MINUTES.

The Kosciusko Baptist Association met in its forty-ninth annual session with Pleasant Ridge Baptist Church, Attala county, Miss., on Friday, October 15, 1909, at 10 a. m.

The Association was called to order by the moderator, after devotional exercises conducted by D. L. Wilson who read the 33rd Psalm and prayer led by L. T. Holcomb.

H. M. Whitten, W. R. McCrory and H. G. Hughes were appointed a Committee on Enrollment and reported as follows:

Bowlin—D. C. Wigley, E. I. Keith.
Bethsaida—R. J. Thrailkill, R. A. Thrailkill.
Bethany—W. A. Brown, R. F. Grag.
Berea—M. U. Rhodes, T. J. Ramsey, J. F. Whatley, A. L. Veazy.
Center—C. P. Pinckard.
Carson's Ridge—John Burns, A. J. Johnson, Jr., J. W. D. White, C. C. Oliver.
County Line—x.
Doty Springs—G. J. Reynolds, I. M. Cummins.
Edgefield—Clark Clements.
Ethel—C. S. Johnson, J. W. Black, M. E. Braswell, C. W. Pettit.
Ebenezer—D. C. Bailey.
Harmony—T. E. Thompson, W. M. Sims, W. J. Reynolds.
Hebron—J. E. Vinson.
Hurricane—W. R. McCrory, L. M. Richardson, Joel McCrory.
Jerusalem—G. D. Ray, H. L. Pettit.
Kosciusko—D. L. Wilson, J. L. Gober, J. S. Holaway, W. A. Roper, J. H. Oliver, D. W. Miller, Wiley Sanders.
Kosciusko Second—C. H. Woods.
Long Creek—R. S. Clark, J. W. S. Guyton.
Macedonia—H. G. Hughes, L. O. Williams, F. D. Lord.
McCool—J. M. Carr, W. A. Black.
New Salem—J. F. Pender, J. T. Price.
New Hope—T. L. Ray, G. R. Journey, J. O. Claitor, G. C. McCool.
Pilgrim's Rest—F. M. Neighbors, W. J. Veazy.

Pine Bluff—C. M. Morehead.
Pleasant Ridge—A. F. Temple, C. F. Hughes, J. P. Neel.
Poplar Springs—R. B. Oliver, E. Chasteen.
Providence—F. M. Bailey.
Samaria—F. M. Ellington, B. F. Mitchell.
Spring Dale—W. W. Wood, O. P. Simmons, J. E. Hughes, E. W. Hughes.
Stump Bridge—x
Unity—J. G. Gordon, Mrs. H. E. Dana, T. E. Wigley.
Yockanookany—F. M. McMillan, B. F. Utz, W. B. Allen, W. G. McMillan.
Zilpha—J. R. Davis, W. M. Holt.
x—Not represented.

The Association now proceeded to the elections of officers. W. W. Wood, G. D. Ray and M. U. Rhodes were appointed tellers and reported as follows:

J. P. Brown, Moderator; L. W. McCool, Clerk and Treasurer.

Corresponding messengers were called for and received as follows:

Pearl Valley Association—J. T. McGee.

Yazoo Association—L. T. Holcomb, J. B. Sweaney, J. Sanders.

RETURNED CORRESPONDENCE.

Yazoo Association—H. M. Whitten, A. F. Temple.

Harmony Association—W. B. Allen, W. G. McMillan, H. M. Whitten.

Chester Association—M. U. Rhodes, R. J. Thrailkill, C. S Johnson, W. A. Roper, J. H. Hollaway, H. M. Whitten, T. J. Ramsey, J. P. Brown.

Baptist State Convention—D. L. Wilson, J. P. Neel, H. W. Rockett, R. J. Thrailkill, H. J. Tindall, C. F. Hughes, W. A. Roper, R. A. Thrailkill, H. M. Whitten, J. P. Brown, W. W. Wood.

On motion, the clerk was instructed to furnish the delegates the Baptist State Convention with certificates showing that they are representatives of the Kosciusko Baptist Association.

The Association now heard a report from the Southern Baptist Convention by D. L. Wilson.

The body now suspended business to hear the introductory sermon by W. A. Roper. Text, Phil. 2:12.

On motion, the body agreed to meet at 9 a. m. and adjourn at 12 m., to meet at 1:30 p. m. and adjourn at pleasure.

The Moderator appointed the following committees:

Obituaries—R. A. Thrailkill, T. J. Ramsey, A. J. Johnson, Jr.

Finance—W. B. Allen, T. E. Thompson, R. J. Thrailkill.

Digest of Church Letters—D. C. Bailey, J. O. Claiton, L. O. Williams.

Nominations, Queries and Requests—J. M. Carr, W. R. McCrory, T. L. Ray.

Adjourned to 1:30 p. m. Benediction by D. L. Wilson.

AFTERNOON SESSION.

The body was called to order by the Moderator, after prayer led by H. M. Rockett.

On motion, it was agreed that one delegate from each church vouch for the amount his church will pay to help defray the expenses of our delegate to the Southern Baptist Convention which meets in Baltimore, next May. The amounts vouched for were as follows:

D. P. Smith, Long Creek	$ 5.00
G. D. Ray, Jerusalem	3.00
B. F. Mitchell, Samaria	2.00
G. C. McCool, New Hope	2.00
D. C. Bailey, Ebenezer	2.00
H. G. Hughes, Macedonia	2.50
C. S. Johnson, Ethel	2.00
E. W. Hughes, Spring Dale	3.00
A. J. Johnson, Jr., Carson's Ridge	3.00
W. G. McMillan, Yockanpokany	4.00
M. L. Dew and J. H. Oliver, Kosciusko	10.00
I. M. Cummins, Doty Springs	1.00
W. A. Black, McCool	4.00
A. F. Temple, Pleasant Ridge	1.50
H. J. Tindall, Hebron	2.00
W. M. Holt, Zilpha	2.00
M. U. Rhodes, Berea	2.00
Geo. Gordon, Unity	2.50
J. F. Pender, New Salem	2.00
C. H. Woods, Kosciusko, second	2.00

The above pledges are to be sent to J. P. Brown, Kosciusko, Miss.

On motion, J. P. Neel was elected delegate to the Southern Baptist Convention and H. M. Whitten, alternate.

On motion speeches were limited as follows: Chairmen of committees, 15 minutes; others, 10 minutes. Visiting brethren representing special objects, unlimited.

O. M. Lucas was received as representative of The Baptist Record.

Bro. Rockett, of Jefferson, Texas, was recognized as a visitor.

By their timely suggestions and discussions, the following visiting brethren contributed largely to the interest of the Association: J. T. McGee. L. T. Holcomb, J. B. Sweaney, J. Sanders, O. M. Lucas, H. E. Dana, ——— Rockett.

The report on foreign missions was read by M. L. Dew, spoken to by M. L. Dew, H. W. Rockett, O. M. Lucas, and on motion, adopted.

REPORT ON FOREIGN MISSIONS.

God's plan to save a lost heathen is through redeemed human instrumentality. God has made known his will unto man by what he has said to man and by what he has done for man. In making known his will unto man by his word, he has given the Great Commission.

When we rejoice over what God has done for us, we can also rejoice over what God can do through us. It is a rich treasure in a church's experience when it can feel that a strong effort is being made by the members to help evangelize the world.

Great progress is being made in Foreign Mission work. Japan and China and other lands are undergoing marvelous changes in their social and religious life. These conditions make good for missionary work. Thousands of people of both pagan and papal lands are inquiring about the "Jesus Way." They are leaving their superstition and coming to the missionaries for guidance. We have established Sunday Schools, day schools, hospitals, theological seminaries in foreign lands, and they all need our support Last year this Association raised $620.69, which is an average of $18.80 for each church reporting, or about an average of 18 cents per member. Can we not do more? Our missionaries tell us that they need more men. that men are anxiously receiving the truth, that people are walking from 5 to 14 miles to hear them preach, that they are ready to let the light from heaven dispell the darkness or they are ready to wander away into idolatry and infidelity. All of which places increased emphasis on the imperative necessity for greater offerings for this and coming years.

Wonderful results have been accomplished and the harvest of souls has been great, yet the fields are white unto the harvest. The gospel will be preached to all people.

The question that concerns each of us is what part will we have in the matter. The opportunity is with us and the needs are shown. Let each saved one remember that he is saved for service and sacrifice. We should be ready for either, then our Foreign Mission work will accomplish greater things.

Respectfully submitted,

M. L. DEW.

The report on Publications was submitted and referred to a committee for revision.

The report on Woman's Work was read by H. W. Rockett, spoken to by H. W. Rockett, and adopted.

WOMAN'S WORK.

The twenty-first annual report of the Woman's Missionary Union was made to the Southern Baptist Convention this year. The receipts for the year were $197,143.63, which was nearly one-fourth of the whole amount raised by the Convention for mission purposes. This is an excellent report.

Of this amount Mississippi raised only $8,070.26, which placed her tenth in the list of States. This is a poor showing for our grand old State, which is forging her way to the front in every good work, and stands sixth among the States for Contributions. But all praise to the noble women, the consecrated few, who are giving their interest and time to the service of the Lord along this line. Possibly, the others are standing idle because no man has hired them. It is probable that if some one competent to advise would suggest that they might help in this work, there would be more Unions.

Woman has never yet refused to enter where duty plainly called her. What work the Union has done in the State this year could not be learned as the State Convention has not met and no report made. We know of only three Unions in our Association, one at Kosciusko, one at Sallis, one at Samaria. Kosciusko raised $345.00, $100.00 of which was for missions. Sallis raised $50.00, $40.00 of which was for missions. Samaria raised $20.00, all for missions. There is a great deal of latent force in this neglected field which ought to be brought into action. The responsibility of developing the churches lies largely with the pastors. By a little searching they could find one or more zealous women in every church who would be willing to lead in this work. We will never come to the limit of our liberty and privileges until every member of the church sees and accepts his responsibility in the body. To this end let us work in this Association.

Your committee would suggest that this Association ar-

range at its sessions for a meeting of the ladies who attend, believing that an inspiration would result from it, and that Sister W. A. Roper be recommended as Vice President of this Association.

H. W. ROCKETT.

The pastor and deacons of Pleasant Ridge Church together with D. P. Smith were appointed a Committee on Devotional Exercises.

On motion, adjourned until 9 a. m. Saturday. Benediction by Bro. Dana.

SATURDAY—MORNING SESSION.

The report on Sunday Schools was read but re-committed to a committee of three, consisting of H. W. Rockett, I. P. Lansdale, W. A. Black.

The report on Prohibition was read by J. P. Neel, spoken to by J. P. Neel, C. S. Johnson, A. F. Temple, H. W. Rockett, D. P. Smith, W. A. Roper and, on motion, adopted.

PROHIBITION.

Brethren, is it right to protect our homes against fire, or the invasion of contagious diseases? If so, it is far more important to protect our homes, State and Nation, against the ravages of whiskey, which physically and mentally ruins its victim and ushers him also into a drunkard's grave and his soul into dark eternity. We are thankful to our God for statutory prohibition, but shall we stack arms now? No, for the battle is just on and we are in the fiercest of the conflict.

What are we to do with the wholesale liquor dealer who is advertising world-wide and flooding our homes with circulars that come on errands of death? What can we do? The church of the living God can stamp out this woeful stuff forever. Should not we ask national representatives to come to our rescue in this matter? Some will say "can't." In the name of our God let's try.

Respectfully submitted,

E. W. HUGHES.

The report on Publications was read by W. A. Roper, spoken to by W. A. Roper, C. S. Johnson, H. W. Rockett, O. M. Lucas and, on motion, adopted.

PUBLICATIONS.

In any movement for upbuilding either the race or the individual, the influence of literature should not be lightly estimated. Especially in the formative period of life such

influence is potent for good or ill; a book may make or mar a character, may shed its influence on all after life. It is a duty, none the less imperative because often neglected, to foster early in our children a taste for the noble, beautiful and true in the world of books. Such a taste will bring them into intimate companionship with the great and wise and good of all past ages, will be a power infinite in its possibilities for moral and spiritual uplifting. Such a work often regarded as a mission for the school alone, should be made a frequent theme of the pulpit and a subject for serious thought in the home. It is intimately bound up with all that relates to our deep spiritual natures.

Much can be accomplished by placing before our children the best in literature, yet we must do more, we must assist them by a sympathetic interpretation. Of all books in the home the Bible should hold a foremost place. Few of us study it as we should, few appreciate the beauty, or realize the irresistable appeal to childhood of many of its sublime passages.

The Sunday School does much towards bringing the children into a sympathetic understanding of the scriptures, yet much is left for the home. The parents would find much assistance in the many beautiful volumes of Children's Bible Stories now published. For older people Fawar's Life of Christ will help to an appreciative study of the gospel. The immortal allegory "Bunyan's Pilgrim's Progress" should be read by every child. Some of the greatest and best men the world has ever known have come early under the influnce of this book. And that beautiful and devout book "The Imitation of Christ" by Thomas A. Kempis has been a power in the spiritual awakening of many.

Every home should have at least a small library of the world's great masterpieces of literature. Many of the monthly and weekly publications are good. We would mention favorably Youth's Companion and Ladies Home Journal. But especially would we insist that every Baptist home in Mississippi should have The Baptist Record, Foreign Mission Journal, Our Home Field and every Sunday School should use our Convention series published at Nashville, Tenn. Then there are tracts innumerable, published by our Home and Foreign Boards that can be had for the asking which may prove a mighty blessing. That we may keep in touch and sympathy

with our Orphanage let us take the Orphanage Gem. This appeals mightily to our children.

Respectfully submitted,

W. A. ROPER,
H. W. ROCKETT.

The report on State Missions was read by C. S. Johnson and that of Home Missions by H. M. Whitten. The above named were discussed together by C. S. Johnson, H. M. Whitten, H. W. Rockett, D. L. Wilson, J. R. Davis, W. A. Roper, and adopted.

STATE MISSIONS.

The missionary spirit should live in the bosom of every Baptist, for upon and through it depends the evangelization of the world. If we ever take the world for Christ (which we will) because the Savior said this gospel of the kingdom shall be preached to all the world. It will be done by our Lord through the preaching of the gospel. When Christ said preach my gospel to all the world he did not say how, hence we believe that it becomes the duty of every Christian to contribute of his means to this great work, and first impulse of every blood bought soul should be to lead some poor lost soul to Christ. It seems to us that our people should be aroused to a double diligence of the needs of our State Mission Board. The members of our Association two years ago paid two hundred and seventy-four ($274.73) dollars and seventy-three cents, averaging 9 cents per capita. Last year $445.18, being nearly 11 cents each, a gain of 2 cents, which is very gratifying to us. Brethren, until we are awakened to the needs at home, we will not do what we ought to do for a lost world. Our Lord said to his disciples, ye are witnesses for me, beginning at Jerusalem. Let's take our State for Christ, thence unto the uttermost parts of the world.

Humbly submitted,

C. S. JOHNSON.

HOME MISSIONS.

"Lift up your eyes and look on the field for they are white already to harvest," is the command of our blessed Savior. Brethren, if there ever was one time when it was more important than another for us to heed this call of our blessed Lord it is now; in view of the fact that there is almost an innumerable host of foreigners coming to our Southland every year, who know not our Lord. This department of our work is under the supervision of our Home Board, located

at Atlanta, Ga., B. D. Gray, Secretary. Bro. H. W. Rockett is vice president for this Association. This Board presented a very encouraging report at our last Convention. The summary of the work shows that we have 1,108 missionaries who reported 19,467 baptisms; 20 537 received by letter; total additions 40,004. Constituted 315 churches and organized 959 Sunday Schools. Total contributions from all sources, for this work, $389,874.48.

Your committee would urge every church in this Association to make a liberal contribution to this part of our work.

H. M. WHITTEN.

The report on the Oruhanage was read by C. C. Oliver, spoken to by C. C. Oliver and W. A. Roper, and adopted.

ORPHANAGE.

The Mississippi Baptist Orphanage at Jackson, Miss., is an institution belonging to the Baptists of Mississippi, and supported wholly by voluntary contributions. The object of its establishment and maintenance is to furnish a home, nurture and training for the homeless and helpless children. It has been in successful operation for twelve years. During this time it has passed through trials, and struggles incident to institutions of this kind, but through them all it has been upheld by a liberal, loyal and loving people, who have been cheerful and generous in its support. We have accumulated property—in houses and lands—to the amount of $100,000. We are prepared, by crowding, to care for 200 children. We have in our home at present 181 with several outstanding applications. Since its establishment nearly 400 children have been in our Home for a longer or shorter time, and have received its benefits to a greater or less degree. It is the purpose of the Home to train these children in the practical art of home-making and home-keeping to such a degree that they will make good citizens, and independent bread-winners. Those to whom the management of our Home is committed are doing faithful work, in the matter of training the children for usefulness, and are so directing their labor that the children themselves are contributing largely to their own support. The demands upon our home are daily increasing, and if we meet them, we shall have to build at once, as the room that we now have is nearly all taken. We have enlarged our dining room and chapel this summer, but we are sadly in need of more bed room and school room. Let our people rally to our Home with their money, and with their prayers, and thus constantly increase its usefulness.

Your committee would recommend that the usual Lord's Day offering be appropriated to the Home.

Respectfully submitted,

C. C. OLIVER.

MINISTERIAL CONSECRATION AND SUPPORT.

The report on Ministerial Consecration and Support, by H. J. Tindall was read by the clerk and adopted, as follows:

1st. We believe no one can be a minister of God except he first be called of God.

2nd. We believe that a minister of the gospel should consecrate his life to the ministry. Acts 6:4. "We will give ourselves continually to prayer and the ministry of the Word."

3rd. We believe that they that preach the gospel should live of the gospel. Matthew 10:10: "For the workman is worthy of his meat." Also, First Cor. 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard and eateth not of the fruit thereof? or who feedeth flock, and eateth not of the milk of the flock?"

Respectfully,

H. J. TINDALL.

SATURDAY AFTERNOON.

The body was called to order by the Moderator, after prayer led by Bro. Rockett.

DIGEST OF CHURCH LETTERS.

The report on Digest of Church Letters was read by D. C. Bailey and adopted, as follows:

We your committee on Digest of Church Letters offer the following report: We find letters from 27 churches. 24 report a membership at present of 2541 Twenty churches report $2,867.00 pastors' salary. Eleven churches paid visiting ministers $205.20. Fifteen churches report the value of church property to be $15,165.00. Twenty-one churches contributed to State Missions $333.24; sixteen to Home Missions $297.08; fourteen to Foreign Missions $391.50; fifteen to Orphanage $152.98; two to Colleges and Schools $54.00; one to Ministerial Education $109.25; three to Ministerial Relief $75.35.

Number Sunday Schools reported	12
Amount expended for Sunday Schools	$301.69
Number of Sunday School teachers and officers	64
Number of Sunday School pupils	725
Number of W. M. U's reported	4
Collected for Woman's Missionary Unions	402.70

Number of Ladies Aid Societies	1
Amount given by Ladies Aid Societies	19.50
The average contribution for Missions	40
Amount for Minutes and Clerk	$49.10
Average contribution per member	1.27
Total amount given for all purposes	$3208.59

Respectfully submitted,

D. C. BAILEY,
J. O. CLAITOR,
L. O. WILLIAMS.

EDUCATION.

The report on Education was read and discussed by Wiley P. Sanders and adopted as follows:

From every calling in life comes the demand for men and women of trained minds and trained hearts. The church, the State, the professions—every vocation in life sends up a united petition for an educated Christian manhood and womanhood. When the idea of an educated ministry becomes a popular demand it was a great step in advance; but today an educated ministry does not suffice. We must have an educated laity. The Laymen's Movement which promises so much for the cause clamors for educated and trained men and women. The great mass of our people receive their education almost wholly in the free public schools.

Hence it behooves us to look well to the character and efficiency of these institutions. Only the most consecrated Christian men and women should have charge of the training of our children. In the matter of higher education, other things being equal, Baptist young men and young women should be sent to the Baptist schools and colleges. To this end we commend the Southern Baptist Theological Seminary, Louisville, Ky; Mississippi College and Hillman College, Clinton, Blue Mountain Female College, Blue Mountain, and Clarke Memorial College, Newton, Mississippi. As to whether an education pays in the matter of dollars and cents, it is not worth while to discuss. Suffice it to say that the uneducated man or woman of the day, and of times to come must take a position in the rear of the march of progress in whatever line.

Respectfully submitted,

WILEY P. SANDERS.

SUSTENTATION.

The following report on Sustentation offered by R. S. Clark, was adopted:

Your committee on Sustentation beg to report that we find no aged and disabled ministers in our Association. Because of this we should not feel that we are excused from taking collections for this purpose, when there are those in other parts of the State that are needy. We also find that only four of our churches made contributions for this purpose last year and only three, this year. We think this a worthy cause and, therefore, recommend that each church of this Association make a contribution another year for this purpose.

Respectfully submitted
R. S. CLARK.

The committee on Devotional Exercises reported that Bro. Dana preach at the stand at 2 p. m., and Bro. Roper preach tomorrow at 11 a. m.

On motion the clerk was authorized to retain fifteen dollars for his services. and use the balance of the money received for minutes and clerk for printing and distributing minutes.

On motion the Association dispensed with the report on Obituaries and authorized the Clerk to set apart one page of the minutes as a memorial page, containing the names of our dead.

NOMINATIONS, QUERIES AND REQUESTS.

The report on Nominations, Queries and Requests was read by J. M. Carr.

An amendment was offered substituting Bethsadia as the place for the next meeting of this Association, but was adopted as follows:

We recommend H. W. Rockett to preach the introductory sermon of next Association and H. M. Whitten, alernate. The following churches have asked that the next session of this body be held with them:

New Hope, Bethsadia, Pine Bluff and Long Creek. We recommend New Hope.

J. M. CARR,
T. L. RAY,
W. R. McCRORY.

FINANCE.

The report on Finanace was read by W. B. Allen and adopted with the understanding that the Sunday collection for the Orphanage be added.

Report.

We have examined the Treasurer's Report and find it correct with a balance of $6.70 on hand. We have received for the following objects as follows:

State Missions	$31.20
Home Missions	8.50
Foreign Missions	7.00
Orphanage	2.40
Minutes and Clerk	58.80
Ministerial Education	2.00
Sunday Collection for Orphanage	34.75
Balanace on hand	6.70
Total	$148.35

Respectfully submitted

W. B. ALLEN,
T. E. THOMPSON,
R. J. THRAILKILL.

Memorial Page.

Hurricane—Sister Annie Sanders.

New Salem—Sisters Serepta Blackstone, Mary J. Thornton, Bro. S. D. Reagan.

Providence—Rev. T. C. McCool, G. B. White.

McCool—Ben Reel.

Samaria—Hattie Sudduth.

Poplar Springs—A. S. Jennings.

Kosciusko—Mrs. A. J. Hemphill, Prince Sproles.

Jerusalem—Mrs. Haseltine Jamison.

Hebron—A. L. Venson, J. J. Stephens, Alice Parkerson, Sarah Mann, Nannie Armstrong.

Bethany—Mary Byrd.

Zilpha—G. W. Downs, Mrs. Miliner Gordon.

Pine Bluff—Sister Ida Morehead.

Bethsaida—Sister Carrie Bond.

SUNDAY.

The body was called to order by the Moderator, after prayer led by W. W. Wood, C. F. Hughes.

On motin the following resolutions were offered by H. W. Rockett, was adopted:

Resolved, that we request the churches in this Association to take their collections in the following order:

First quarter, Foreign Missions; second qurater, Home Missions; third quarter, State Missions; fourth quarter, Ministerial Education and Sustentation, and that they hold a Thanksgiving service and give the proceeds to the Orphanage.

On motion the report on Education was dispensed with and the report on Ministerial Consecration and Support was changed to Ministerial Education, Consecration and Support

On motion the Moderator was authorized to appoint a committee to look after the interest of the Laymen's Movement in this Association.

SUNDAY SCHOOLS.

The Sunday School work is next in importance to preaching. It gives employment to a large number of people, in offering a field for the exercise of the consecrated talent and forces of the laity in general. It reaches the minds and hearts of a great many young people who are not reached by the ordinary sermon. Therefore to overlook and neglect this work, is to miss a great opportunity for doing good and carrying out the commission of our blessed Lord. Your committee has learned that there are 20 Sunday Schools in our Association. This leaves 13 churches without Sunday Schools. Whether these 13 churches should have Sunday Schools, the writer can not say, not being acquainted with the conditions existing in their cases. The Sunday School is a good place for developing the Christian graces of the members of the churches. If there is a place where all the doctrines of the Bible should be taught it is in the Sunday School. Baptists have invested a great deal of money for equipping our schools for teaching Baptist doctrine. If there is any reason, before God, for the separate existence of Baptists as a denomination, the same reason exists for teaching these doctrines that justify their separate existence. These 20 schools report 1112 members, $144.42 for expenses, and $125.96 for missions.

H. W. ROCKETT.

TREASURER'S REPORT.

L. W. McCool in account Kosciusko Baptist Association, 1909:

Dr.

Received for Minutes	$ 74.05
State Missions	19.90
Foreign Missions	22.90
Home Missions	88.80
Ministerial Education	5.00
Sustentation	3.50
Orphanage	35.60
Total	$249.75

Cr.

Paid to State Missions	$ 19.90
Foreign Missions	22.90
Home Missions	88.80
Ministerial Education	5.00
Printing and mailing minutes	51.45
Clerk's fee	15.00
Stationery	.30
Express on manuscript	.25
Mailing associational letter blanks	.35
Balance on hand	6.70
Total	$249.75

The following resolution offered by H. W. Rockett was adopted:

RESOLUTIONS.

Resolved, That the thanks of this Association be tendered to Pleasant Ridge Church and community at large for their kind hospitality in taking care of the messengers and visitors: also thanks to Sister Musslewhite for leading in the music and those who aided her.

The Association now adjourned to meet with New Hope Baptist Church on Friday before the third Sunday in October, 1910, at 10 a. m.

J. P. BROWN,
Moderator.

L. W. M'COOL,
Clerk and Treasurer.

SUNDAY SCHOOL TABLE.

SCHOOLS	Teachers.	Pupils.	LITERATURE.	Baptisms.	SUPERINTENDENTS.	P. O.
Yockanookany	4	75	Southern Baptist Convention Series	1	J. W. Sanders	Kosciusko
New Hope	3	40	" " " "		L. W. McCo l.	Kosciusko
Bethsadia	3	59	Union		L. M. Stone	Poplar Creek
Long Creek	4	40	Southern Baptist Convention Series		P. E. Shuttleworth.	Sallis
Carson Ridge	4	30	" " " "		J. P. Norvell.	Ethel
Center	3	25	" " " "			
Spring Dale	4	60				
Macedonia						
Kosciusko	16	200	American Baptist Convention Series	1	H. G. Hughes	Hesterville.
Kosciusko 2d					J. Q. Ously.	Hesterville
Ethel	4	40	Southern Baptist Convention Series		J. L. Coppell.	Kosciusko
McCool	5	88	" " " "		C. S Johnson	Ethel
Providence	3	40	" " " "		J. P. Johnson	McCool
New Salem					F. M. Bailey	Ethel
Ebenezer		58	Southern Baptist Convention Series		J. F. Pender	Hesterville
Hurricane	4	30	Mixed	3	D. C. Bailey	Ethel
Unity	3	30	Southern Baptist Convention Series		R. P. McCrory	Sallis
				3	R. F. Campbell.	West.

S SCHOOLS

FINANCIAL TABLE

CHURCHES.	Pastor's Salary	Minutes.	Visiting Ministers	Sustentation	Building and Repairs	Orphanage	State Missions	Home Missions	Foreign Missions	Other Objects	Colleges and Schools.	Sunday S. Expenses	Total	Value of Church
Bowlin		1 50												
Bethsadia	50.00	3 20	9 00			35		90			4 00	4 00	62 45	35
Bethany		10											10	
Berea		1 50	29 25		4 30		5 40	3 25	5 35	80			49 85	40
Center	65.00	1 50							7 00			4 50	78 00	
Carson's Ridge		1 10	5 50	1 00		50	1 00	1 00	1 00			4 00	15 00	
County Line														
Doty Springs		1 20				1 40		1 90		1 50			4 50	
Edgefield														
Ethel	135.00	2 20	7 50		71 95	2 55	17 05			9 00		9 00	254 25	
Ebenezer	140.00	1 59				20 75	16 36	12 05	16 00	1 75		10 52	218 93	
Harmony		1 40												
Hebron	75 00	2 00				3 75		8 05		25 20			114 00	50
Hurricane		1 00	10 00				6 05	4 00	4 00	1 00			26 05	60
Jerusalem	125 00	1 25					7 05	8 00	10 00				151 30	40
Kosciusko	687 50	10 00	82 00			27 85	107 00	126 51	234 18	626 26	55 00	81 03	2037 22	630
Kosciusko 2nd	100 50	75					8 50			9 00		12 00	130 75	
Long Creek	250.00	2 00	64 30		47 75	31 93	36 56	44 92	38 65	69 00		26 65	611 76	150
Macedonia	125 00	1 25				12 00	9 00		12 30	2 25		1 75	163 55	57
McCool	300 00	2 00	20 00			10 00	85 00	90 00	100 00	249 75		20 00	876 75	150
New Salem		1 60	13 20			25 45	1 85	6 00	9 00	1 05		4 00	62 15	50
New Hope		2 15							12 50	1 30		4 00	19 95	
Pilgrim's Rest	100 00	1 50					6 50		5 60				113 60	
Pleasant Ridge	125 00	1 50	10 00			12 25		11 45	13 20	14 70			178 10	75
Pine Bluff	46.00	2 35					1 45	1 45	1 45				53 20	50
Poplar Springs		1 00	5 50			3 00	10 00						19 50	
Providence		1 00	4 00				4 10					3 00	12 10	50
Samaria	150.00	1 65					14 52	17 10	37 45	16 00			236 72	
Spring Dale	150.00	2 50		6 60	45 00	10 00	15 00	5 65	20 00			7 06	261 75	50
Stump Bridge														
Unity	150.00	1 50	18 00			7 00	7 90		13 50			4 00	201 90	40
Yockanookany	150.00	1 25	17 00			15 65	12 00	11 50	18 50	35 00		10 00	270 90	
Zilpha	40 00	1 85								2 10			43 95	
[illegible]	$2953.00	$55 80	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Received by Baptism.	Received by Letter.	Restored.	Dismissed by Lett'r	Excluded.	Died.	Total Membership.
*Bowlin	H E. Dana	Durant	W A. Wingley	Durant	5	4		4			70
Bethsadia	J. H. D. Watson	Weir	L. M. Stone	Poplar Creek	1	7		6	1	1	72
Bethany	W. M. Sims	McCool	H C Robertson	Popfar Creek							
Berea	H. J. McCool	McCool	R. L. Williams	McCool		5		2	4		110
Center	J. T. McGee	Center	F. E. Leach	Center				7			83
Carson's Ridge	J. L. Smith	Ethel	J. P. Nowell	Ethel	5	6		3	2		170
*County Line	H. M. Whitten	Kosciusko	G. P. Jenkins	Dossville				3	1	2	174
Doty Springs	J D. Burns	Ethel	W. H. Mangrum	Ethel R. 1	4	7		3			111
*Edgefield	J. C. Eakin	McCool	C. H. Clements	McCool		1		6		1	83
Ethel	J. P. Neel	Sallis	R. S. Moore	Ethel	2	1		5			145
Ebenezer	J. P. Neel	Sallis	H. H. Gilliland	Kosciusko	7	1					67
*Harmony	J. L. Smith	Ethel	Oscar Ray	McCool	9	6		4		1	63
Hebron	J. D. Burns	Ethel	J. Z. Palmertree	Vaiden	11	1	1	6		5	150
Hurricane	D. L. Wilson	Kosciusko	R. P. McCrory	Sallis R. 3					1	1	51
Jerusalem	J. P. Neel	Sallis	H. Hollingsworth	Kosciusko	1	5		2		1	116
Kosciusko	W. A. Roper	Kosciusko	J. Q. Ousley	Kosciusko	1	18		13	1	2	287
Kosciusko 2d	H. M. Whitten	Kosciusko	J. T. Coppell	Kosciusko	12	4					
Long Creek	H. W. Rockett	Sallis	R. M. Griggs	Sallis	5	16		11			120
Macedonia	J. P. Neel	Sallis	L. O. Williams	Hestervillie R 1	4	2	1	1			94
McCool	W. A. Roper	Kosciusko	J. P. Johnson	McCool		4		3	1	1	135
New Salem	D. L. Wilson	Kosciusko	J. F. Pender	Hesterville	4	10		2		3	76
New Hope	D. L. Wilson	Kosciusko	J. O. Claitor	Kosciusko R. 1				5			99
Pilgrim's Rest	J. P. Neel	Sallis	I. H. Clarke	Ethel R. 2	4	3					67
Pine Bluff	J. D. Burns	Ethel	G. M. Garner	Vaiden R. 2	5	2				1	135
Pleasant Ridge	H. M. Whitten	Kosciusko	J C. Temple	Sallis	8	2		3			85
Poplar Springs	H. M. Whitten	Kosciusko	C. C. Oliver	Kosciusko R. 2	1	5		5		1	
Providence	J. L. Smith	Ethel	R L. Jones	Kosciusko		1		2	5	2	90
Samaria	H. W. Rockett	Sallis	F E. Mallett	Sallis R. 4		1		13		1	124
Spring Dale	D. L. Wilson	Kosciusko	W. D. Hughes	Sallis R. 3	5		5	2			87
*Stump Bridge	T. R. Paden	Sallis	J. S. Jenkins	Sallis	10	3					33
Unity	H. E. Dana	Durant	R. F. Campbell	West	3	2					148
Yockanookany	B. G. Haman	Winona	J. W. Sanders	Kosciusko	1	3		2			121
Zilpha	J. C. Eakin	McCool	W. M Holt	Hesterville	3			1		2	65
				Total	111	120	7	56	16	25	3231

*Last years statistics.

S SCHOOLS

FIFTIETH ANNUAL SESSION

Kosciusko Baptist Association

1910.

MINUTES

—OF THE—

FIFTIETH ANNUAL SESSION

—OF THE—

KOSCIUSKO BAPTIST ASSOCIATION

—HELD WITH—

NEW HOPE BAPTIST CHURCH,

OCTOBER 14-15.16, 1910.

OFFICERS:

D. L. WILSON, MODERATOR.....Kosciusko, Miss.
L. W. McCOOL, CLERK AND TREASURER..... Kosciusko, Miss.

NEXT MEETING—Pine Bluff Church, 6 miles east of Valden, on Friday before the third Sunday in October, 1911.

HEDERMAN BROS
PRINTPP
JACKSON, MISS.

MINUTES.

The Kosciusko Baptist Association met in its fiftieth annual session with New Hope Baptist church, Attala County, Miss., on Friday, October 14, 1910, at 10 a. m.

The Association was called to order by the Clerk.

D. L. Wilson was elected Moderator pro tem.

Devotional exercises were conducted by J. P. Neel, who read the 51st Psalm.

C. S. Johnson, W. M. Peeler, M. U. Rhodes were appointed a committee on enrollment and made the following report:

Bowlin—W. H. Todd, J. F. Wigley, S. Owen.

Berea—J. H. Veazey, T. J. Ramsey, R. L. Williams, J. F. Whatley, S. J. Threadgill.

Bethsaida—L. M. Stone, D. M. Cartledge.

Bethany—W. C. Chesteen.

Center—C. P. Pinckard, W. A. Wood.

Carson's Ridge—Z. C. Nowell, T. R. Thompson, C. C. Oliver, O. O. Proctor.

County Line—J. L. Pickle, Arthur Jenkins, J. H. Smith.

Doty Springs—J. T. Woods, W. M. Cummins.

Edgefield—T.J. Fowler, Clark Jennings.

Ebenezer—W. W. Hollingsworth, L. A. Ward, D. C. Bailey.

Ethel—C. S. Johnson, W. P. Braswell, J. P. Neel, T. I. Middlebrooks, J. E. McElroy.

Harmony—T E. Thompson, P. F. Doty, M. W. Sims, J. S. Johnson.

Hebron—W. A. Brown, H. J. Tindall, E. L. Ellis.

Hurricane—Joseph McCrory, R. N. McCrory, W. P. McCrory.

Jerusalem—G. D. Ray, J. H. Jamison, Homer Pettit.

Kosciusko—D L. Wilson, D. W. Miller, W .A. Roper, D. L. Brown, F. W. Black, J. W. Black, Thos. Land, T. J. Buck.

Kosciusko 2nd—T. .S Mangrum, Campbell Woods.

Long Creek—R. M. Griggs, H. S. Dodd, H. W. Rockett.

Macedonia—H. G. Hughes, L. O. Williams.

McCool—J. M. Carr, J. D. Boyd, B. J. Black.

New Salem—

New Hope—T. L. Ray, E. E. Kennedy, J. H. Hester.

New Harmony—J. W. Houston, R. S. Ray.

Pilgrim's Rest—M. F. Miller, C. S. Beech.

Pine Bluff—H. B. Greenlee, G. M. Garner, J. H. McClure.

Pleasant Ridge—A. F. Temple, C. F. Hughes, C. H. Temple, W. B. Owen.

Poplar Springs—

Providence—W. H. Reynolds, J. H. White, D. D. McCool, R. L. Jones.

Samaria—J. R. Jenkins, P. E. Mallet, R. I. Gowen.

Spring Dale—O. P. Simmons, C. W. Guyton, W. W. Wood, J. E. Fleming.

Stump Bridge—N. B. Drew, J. M. Caldwell.

Unity—A. J. Ellard

Yockanookany—J. G. Carnes, S. A. Carnes, W. B. Allen, L. Armstrong.

Zilpha—W. M. Holt, J. C. Dees, D. Reed.

Beulah—

The Association now proceeded to the election of officers. D. C. Bailey and W. H. Dodd were appointed and reported as follows: D. L. Wilson, Moderator; L. W. McCool, Clerk and Treasurer.

The following corresponding messengers were received:

Pearl Valley Association—J. T. McGee.

Louisville Association—Z. M. Dunn.

Aberdeen Association—J. A. Ousley.

Baptist Record and State Board—T. J. Bailey.

State Board—A. V. Rowe.

Chester Association—F. R. Burney.

RETURNED CORRESPONDENCE

Pearl Valley Ass'n—D. C. Bailey, T. J. Fowler, G. D. Ray, W. W. Hollingsworth, W. M. Peeler.

Yazoo Ass'n—W. H. Dodd, W. A. Roper, H. W. Rockett, J. M. Caldwell.

Chester Ass'n—M. N. Rhodes, M. W. Sims, C. C. Oliver, J. M. Turner.

Louisville—Ass'n—L. A. Roebuck, C. S. Johnson.

Baptist State Convention — W. M. Peeler, W. H. Dodd, J. P. Neel, H. S. Dodd, M. W. Sims, H. W. Rockett, D. L. Wilson.

Petitionary letters were called for and New Harmony church was received as a membr of this Association

The Association now suspended business to hear the introductory sermon by H. W. Rockett. Text John 1 .6.

On motion it was agreed that the Association meet at 9 a. m., adourn at 12 m., meet at 1 :30 p. m., adjourn at pleasure.

Adjourned to 1 :30 p. m., benediction by M. W. Sims.

AFTERNOON SESSION

The body was called to order by the Moderator after prayer led by W. A. Roper.

D. C. Bailey, D. L. Brown together with the pastor and the deacons of New Hope church were appointed a committee on devotional exercises.

The Moderator appointed the following committees:

FINANCE—C. C. Oliver, A. F. Temple, J. S. Johnson.

DIGEST OF CHURCH LETTERS—W. W. Hollingsworth, J. H. Veazey, C. H Temple.

NOMINATIONS, QUERIES AND REQUESTS—C. F. Hughes, T. E. Thompson, D. W. Miller.

The Association heard a report from the Southern Baptist Convention by J. P. Neel.

On motion, M. W. Sims was elected delegate to the Southern Baptist Convention which meets in Jacksonville, Fla., next May. H. J. McCool, Alternate.

The following amounts were pledged to defray the expenses of our delegate to the Southern Baptist Convention:

W. H. Dodd, Bowlin	$2 00
L. M. Stone, Bethsaida	1 00
W. C. Chesteen, Bethany	1 50
J. H. Veazey, Berea	2 00
C. P. Pinchard, Center	1 00
O. O. Proctor, Carson's Ridge	10 00
W. M. Cummins, Doty Springs	1 00
T. J. Fowler, Edgefield	1 00
C. S. Johnson, Ethel	1 50
D. C. Bailey, Ebenezer	2 00
T. E. Thompson, Harmony	1 50
W. P. McCrary, Hurricane	1 00
G. D. Ray, Jerusalem	2 00
D. L. Brown, Kosciusko	10 00
H. S. Dodd, Long Creek	3 00

H. G. Hughes, Macedonia	2 00
J. D. Boyd, McCool	4 00
E. E. Kennedy, New Hope	2 00
C. S. Beach, Pilgrim's Rest	2 00
G. M. Garner, Pine Bluff	.50
C. F. Hughes, Pleasant Ridge	2 00
R. L. Jones, Providence	2 00
R. I. Gowan, Samaria	2 00
O. P. Simmons, Spring Dale	3 00
J. M. Caldwell, Stump Bridge	1 00
A. J. Ellard, Unity	1 00
J. G. Carnes, Yockanookany	2 50
W. M. Holt, Zilpha	1 00

The above pledges are to be sent to D. L. Brown, Kosciusko, Miss., not later than April 1, 1911.

On motion, all speeches were limited as follows: Chairmen of committees, 15 minutes, others, 10 minutes. Visiting brethren representing special objects unlimited.

The report on Home Missions was read by Wiley P. Sanders, spoken to by Wiley P. Sanders, J. A. Ousley, H. W. Rockett, C. S. Johnson, M. W. Sims and adopted.

REPORT ON HOME MISSIONS.

After his resurrection and before his ascension our Lord announced his program of missions. It was: "All power is given unto me in heaven and in earth (Math 28:18). Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47); and, lo, I am with you always, even unto the end of the age."

The scheme of missions outlined by the Savior took in the entire world. But the nature of the case, as well as his command and the apostolic example, made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John of the Apostles, who received the commission, healed the man lame at the temple gates.

The lame man of today sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there

are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of the pleasure seekers and the money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations, in new towns and on the frontier. In these people—movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraged unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the outh, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries suported wholly or in part by it. No mission board in America, **so far as we can find, had results more than one-third as large,** though several expended four tmes as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Mission Board's receipts are larger. This year the Southern Baptist Convention is asking for $400,000, to be raised for the work of the Home Board. We ought to raise every cent of it and more.

We are well able to raise it. By the blessings of God shall we not say, "We will raise it."

Your Committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

2. That each of our churches during the year make at least one liberal offering for this work.

3. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

Respectfully submitted,
WILEY P. SANDERS.

The report on Publications by V. B. Temple was read by W. B. Owen, spoken to by T. J. Bailey, D. L. Wilson, F. R. Burney, C. S. Johnson, H. W. Rockett, and adopted.

REPORT ON PUBLICATIONS.

Your Committee on Publications submit the following report:

Believing that literature is the greatest factor in molding opinion and setting our destiny as an orthodox denomination, your committee urges that we be particularly careful as to the reading matter that is placed in the hands of our people.

The Bible, first of all, should receive our paramount consideration. From it all truth springs. From it we get the fundamental purpose of God, concerning the duties of man and the revelation of His truths, whereby our destiny is forever settled. It should be our spiritual and moral encyclopedia.

Then, that which should be our second literary guide, ought to be deduced directly from the eternal word of God, if we propose to stand upon the commands of Him who created us and gave his only begotten Son who died for us. We should entertain nothing as a study that does not reveal the whole truth of God to us. Your committee, therefore, recommends that our people use literature in their Sunday Schools, published by the Southern Baptist Sunday School Board, and not that which entertains a half way ground by

shunning some of the eternal teachings of God for the sake of compromising. If we believe in the Holy Bible as the book of God, why not stand to its every teaching. Your committee does not recommend inter-denominational Sunday School literature, for it tends toward a compromise or silence on some Bible truths. Study that which is the true word of God and let every man choose for himself his position.

As baptists we should read our baptist papers, The Foreign Mission Journal and Our Home Field for information, inspiration and knowledge as to what we believe as a denomination.

Choose for your children that which reveals to them the whole spiritual truth. Beware, the papers that advertise and fosters immoral living. Let the literature that comes to your home be clean and bear the example of moral and spiritual upbuilding. Remember that your children read what you read, and that what you read settles the question as to what you are and who you are. Godly men read Godly literature, and ungodly men read ungodly literature. So, beware that the reading matter in your homes be true and correct mile posts that guide your children to higher and nobler lives.

Respectfully submitted,

V. B. TEMPLE.

FOREIGN MISSIONS.

The report on Foreign Missions was read by W. A. Roper as follows:

"The Son of man came to seek and to save the lost." "As the Father hath sent me into the world, even so send I you." "Go ye into all the world and preach the gospel to Jerusalem and to all Judea, and in Samaria, and unto every creature." Ye shall be witnesses unto him both in the uttermost parts of the earth. "How then shall they call on him in whom they have not believed? And how shall they believe in him whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

"So then faith cometh by hearing and hearing by the word of God."

These quotations from the Book of God, reinforced by the example of our Lord, the world's first and greatest missionary surely are sufficient to settle forever the question of God's will and our duty to a lost world.

The conventional year which closed April 30 last was one of great prosperity and advancement.

The number of baptisms were 3223, the contributions

were $501,058.84. Our board sent out 21 new missionaries, so that now we have 246 missionaries, with 467 native helpers on our various fields.

The work of the board has become more and more complex, in addition to the regular preaching of the gospel, we have established training schools, colleges, and seminaries for our native workers, hospitals and dispensaries for the sick, and publishing houses to supply a much needed literature.

One thing that we have learned, that if the nations of the earth are to be evangelized it must be done by the native Christians.

Americans for America, Chinese for China, Japanese for Japan and likewise all other nations.
Japan and likewise for all other nations.

One of the greatest tasks before us, is to prepare these men and women of God to preach the gospel effectively to the people of their own race.

Our schools and hospitals also furnish a matchless opportunity to win those to Christ who attend them. Hundreds of boys and girls are being brought into our schools and there taught the way of life who would not otherwise come to the preaching stations.

Tens of thousands are being treated annually in our hospitals, who while receiving cure for their bodily ailments, are at the same time and place taught the power and love of the physician of souls.

Many of our native churches have become self-supporting, and even liberal givers to send the gospel into the regions beyond. It is the policy of the board to urge the duty of such self-support and evangelistic spirit.

At the last Convention the board reported a debt of nearly $40,000.00, but this is only the bugle call to more general and more liberal giving. One brother proposed to pay the expenses for sending out, also, the salary for the first year of 10 new missionaries provided the Convention would send out 20 additional ones by November next, the money for 15 of the 20 was pledged on the floor of the Convention, this money to be a special gift—apart from the regular offering of the churches.

The Lord is opening great hearts and full pockets to do greater things than we have yet seen, for all this we praise God and take new courage. But what is our duty and how well shall we measure up to it.

When we have learned to pray for our missionaries and a poor lost world as we ought, then we will soon learn to give as God would have us give. Let us try to get a collection

from every member of every church, however small the gift may be, it will be a start.

We are at work in Brazil, Argentina, Italy, Mexico, Africa, Japan, and China. In these fields we have 289 churches, 539 out stations, with a total membership of 19,239.

In our schools, colleges and seminaries we have about 6,000 young people, when these have been taught the way of Christ and the way of duty in service they shall mean much to our work.

During the year God has called home 5 of our missionaries, brethren W. D. King, T. E. Ward, J. W. McCollom and sisters Eula Hensley and C. T. Willingham. As we press forward in the work some fall, but others rise to take their places and carry the conquest on to victory.

Our present and pressing needs are more men and women for important places in the field we now occupy and to open new fields where destitution reigns and where conditions are appalling. We need more money better to equip our workers in giving them more comfortable and sanitary homes, to provide chapels and church houses, to equip our schools, hospitals, and printing presses for more effective work.

To supply these needs we must look to the brethren and beg them to be liberal in their offerings.

This year we have pledged ourselves to try to raise $600,000.00 which is an average of about 27 cents per capita. It is the wish and expectation of the brethren that we increase $100,000.00 each year over the preceding year till our gifts shall reach $1,000,000.00 per year, that would then mean less than 50 cents per member.

We ought to be more business like in our work, we wait till the close of the year to take our collections, so forcing the board to borrow large sums of money, and pay large amounts of interest. Last year the interest account was 2 per cent of the collections, or money sufficient to have supported 25 more missionaries.

Let it here be known that after all expenses in the states, in Richmond, in Baltimore including the interest account have been paid, that 88 cents out of every dollar actually reaches the foreign field.

Brethren, let us hear the Maccedonian cry, go over and possess the lands for the Lord our God.

Let us take a look into the record for the past year, the churches represented at this association, reporting a membership of approximately 3,400 have given during the past 12 months about $1,000.00 to propagate the gospel in the regions beyond, an average of 32 cents each.

Let's pledge ourselves to try to raise $1,250.00 during the coming year and we ask that a committee of 5 be appointed by the moderator to apportion this amount among the several churches of the association with the earnest request that each church shall try to raise its apportionment at least.

Respectfully submitted,

W. A. ROPER.

SATURDAY MORNING SESSION.

The association was called to order by the Moderator, after prayer led by H. M. Whitten.

The report on Woman's Work was read by W. A. Black, spoken to by J. A. Ousley, H. M. Whitten and adopted.

REPORT ON WOMAN'S WORK.

It has just been twenty-two years since the first report on the Woman's Missionary Union was made to the Southern Baptist Convention. Eternity alone can tell the good that has been accomplished through this band of consecrated women who have undertaken to do something themselves for the Master's cause. The Woman's Missionary is striving to live up to its motto, "Larger Things," as the report this year was larger than ever before. Let us as laymen endeavor to impress upon the hearts and minds of the ladies that there is something for all to do, and not be standing idly by, "For the field is now white unto harvest, and the laborers are few, pray ye, that the Lord will send forth more laborers." In order to accomplish the most good every member of the church must see and accept his responsibility in the body. The Mississippi department of the Woman's Missionary Union has its head-quarters at Meridian, and Mrs. J. A. Hackett is our efficient president, and Mrs. Annie Wood, secretary. Our women have especially committed themselves to the support of the Margarett Home in Greenville, South Carolina. A cheerful, comfortable home for the children of our missionaries; and the training school in Louisville, Ky., where women who are to become missionaries are trained for their great work.

After reading the bright, happy letter of Miss Pearl Caldwell who sailed on September the 20th to take up her life's work on the foreign field, with such a cheerful, submissive spirit; we feel that the Lord is using our women to His purpose and to His Glory.

We herewith submit the report of our Associational Vice President:

"We have in this association, Woman's Missionary Societies organized in the following churches: Samaria, Long Creek, Pleasant Ridge, McCool, Kosciusko, and report contributions for the year just closed as follows: Foreign Missions $102.35; Home Missions $88.05; State Missions $88.-05; Ministerial Education $10.00; Home Uses $170.80; Miss. College $5.00; Sustentation $5.00; S. B. Seminary $5.00; Orphanage $28.40; Bible Fund $1.20; Tri State Sanitarium $10.00; Total $439.60.

Respectfully submitted,
MRS. W. A. ROPER."

We earnestly recommend that more attention be given to Woman's Work in our association.

Respectfully submitted,
W. A. BLACK.

Ministerial Consecration, Education and Support. The report on Ministerial Consecration, Education and Support was read by W. B. Owen, spoken to by H. W. Rockett, T. J. Bailey, J. M. Carr, A. J. Johnson, and adopted as follows:

I. We believe no man is a minister unless he be called of God.

II. We believe that a minister should live from his pastorate. Cor. 9:12—"Do ye not know that they which minister about holy things, live of the things of the temple." Cor. 9:14 "Even so hath the Lord ordained, that they which preach the gospel shall live of the gospel."

III. We believe that a minister of the gospel should indeed be a consecrated man, that he should be continually in prayer and Christ-like in all his walks in life, keeping himself aloof from things pertaining to the world.

1 Peter 1:5 "But as he which has called you is holy, so be ye holy in all manner of conversation." A close student in the Theological school taught by God. We recommend as suitable schools for ministerial students Mississippi College at Clinton, Southern Baptist Seminary, Louisville, Ky., and such other schools as adhere strictly to Baptist doctrine.

Respectfully submitted,
W. B. OWEN.

The committee on Devotional Exercises reported that J. P. Neel preach at the stand at 11 a. m.

STATE MISSIONS.

The report on State Missions was read by N. W. Rockett as follows:

State Missions is to all others missions, as the base of supplies is to an army. Time was when we did very little for State Missions, and we did proportionally very little for home and foreign missions. State Missions has to do with weak churches and destitute localities in the state.

Through this work, many weak churches have become strong, and destitute localities have become flourishing baptist communities. These results have proved the wisdom of the churches in thus investing their money. Many of these churches helped by the State Board, after becoming strong, have returned the money spent on them ten fold, and become centers of Missionary enthusiasm. State Mission work, from its inception, has grown steadily year after year until now it has become a strong factor in our evangelizing work. From small beginnings, our gifts along this line had advanced, in the last conventional year to $27,444. This year we are asked to give $30,000, which is a small thing considering our financial ability. If we could wake up our people to a sense of our responsibilities, we would make things move. We are a slumbering people about some things. If you could help us to do this, there is a blessing in it for the world and for you. Don't you want the blessing? Then work for it.

Respectfully submitted,

H. W. ROCKETT.

The reports on foreign and state mission were spoken to by A. V. Rowe, D. L. Brown, H. W. Rockett, and, on motion, adopted.

An amendment—to strike out so much of the report on Foreign Missions as recommended the appointment of a committee of five to apportion the $1,250, proposed to be raised, among the churches—was offered, and, carried. Later the report was reconsidered and, adopted as submitted.

Adjournment to 1:30 p. m.

Benediction by H. M. Whitten.

The association was called to order by the Moderator, after prayer led by A. F. Temple.

NOMINATIONS, QUERIES AND REQUESTS.

The report on Nominations, Queries and Requests was read by C. F. Hughes and, adopted as follows:

We recommend H. M. Whitten to preach the introductory

sermon of the next association, D. L. Wilson, alternate. We find that Kosciusko, Pine Bluff and Bowlin churches have asked for the next association. We recommend Pine Bluff.

C. F. HUGHES.
T. E. THOMPSON.

PROHIBITION.

The report on Prohibition was read by Paul McCluse, discussed by Paul McCluse, T. J. Bailey, W. M. Peeler, and, adopted.

The said report was not given to the clerk, hence, its omission.

The committee on Devotional Exercises, reported that J. A. Ousley preach at the stand at 2 p. m.

SUSTENTATION.

The report on Sustentation was read by W. W. Wood, spoken to by A. V. Rowe, W. A. Roper, and, adopted as follows:

Sustentation is a department of our Christian work in caring for old and worn out ministers of the gospel and their widows. It is not only a duty but a gracious privilege to care for and gladden the closing years of these faithful servants of God. Had these men devoted their time and talents to earthly callings, no doubt, they could have laid something by to support them in declining years, but they laid all they had upon the altar and took no thought for tomorrow. Last year there were 19 aged ministers in the state whose lives and needs should appeal to us. Only a few churches seem to be responding to the wants of these noble men of God. Let us rise in the full strength of our Christian manhood in the performance of this work.

Respectfully submitted,
W. W. WOOD.

The report on the Orphanage by H. Sanders was read by the clerk, spoken to by H. M. Whitten, D. L. Brown, A. V. Rowe, and, adopted.

REPORT ON THE ORPHANAGE.

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and the widow in their afflictions."

One of the great tests of true Christianity is attending up-

on wants of the parentless ones left around us, and it is well for us if we keep in mind the Master's example. He was continually making loving ministrations and references to the little ones. The Bible frequently and especially commends to our care and keeping the fatherless of earth. A Christian who has neglected to do a full share in caring for the orphaned ones in our midst, has proven recreant to a sacred trust reposed in him by Him who is a father of the fatherless. Jesus came into the world to seek and to save the helpless. and we who represent His cause on earth today should have the same mission.

In dealing with the orphan, Christianity must be mindful of the physical as well as the spiritual well being.

We have done a great work at Baptist Orphanage, at Jackson, Miss. It is under the management of Rev. J. R. Carter and wife.

It is the unanimous verdict of those thoroughly informed on this subject, that the management is both consecrated and capable. Every Mississippi Baptist has just cause to be proud of the institution and its work. The Orphanage is owned and controlled by the baptist of the state and is supported wholly by voluntary contributions and has been in successful operation for 13 years.

The Orphanage has real estate to the value of more than $100,000.00. During the year 1909, 180 children were cared for and by crowding could have taken 200. We submit for your consideration the fact that the combined capacity of the Baptist and Methodist Orphanages is less than 400.

It is estimated that at present the state has more than 1500 totally helpless orphans. The children are given a good comfortable home during childhood, trained to be good and useful citizens and above all are constantly under the influence of Christian environment. A farm and other industries give them a practical knowledge of useful occupations and contributes largely to the maintainance of the institution. The needs of the Orphanage are constantly increasing and to meet them will require more liberal contributions now and in the future. We would especially urge that each messenger, whether layman or pastor, present labor strenuously from now until Thanksgiving to the end that on that day the Orphanage receive the most liberal contribution in its history. May the Baptists of our State be brought to realize fully the importance and the great good of the work, and may they contribute liberally of their means to its support.

Respectfully submitted,

A. B. SANDERS.

D. L. Brown, W. W. Hollingsworth, C. F. Hughes, J. M. Carr, W. B. Allen were appointed a committee on apportionment. The Apportionment is to include State, Home and Foreign Missions.

Adjourned 9 a. m., Sunday. Benediction by J. T. McGee.

SUNDAY.

After devotional exercises the association was called to order by the moderator.

The report on Digest of Church Letters was read by W. W. Hollingsworth and adopted, as follows:

We find letters from 33 churches, 29 churches report a membership of 3,087; 22 churches report $3,852.75 pastor's salary; 19 churches paid visiting ministers $382.57; 28 of the churches report the value of the church property to be $22,472.00; 1 church reports the value of parsonage to be $1,000; 18 churches contributed to State Missions, $355.55; 22 churches contributed to Home Missions, $341.45; 23 churches contributed to Foreign Missions $1,136.42; 16 churches contributed to Orphanage, $361.19; 5 churches contributed to Colleges and Schools, $190.00; 3 churches contributed to Ministerial Education $110.00; and 4 churches contributed to ministerial Relief $58.35; Sunday Schools reported 13; amount expended for Sunday Schools $326.50; Sunday School teachers and officers 58; Sunday School pupils 750; average contribution for missions 59 cents; amount for minutes and clerk $52.26; 1 church reports for S. S. Colportage $21.75; 6 churches report for other objects $57.90; 3 churches for the poor $71.07; 5 churches report for incidental expenses $410.75; 4 churches report for building and repair $954.72; average contribution per member $2.81; total amount contributed for all purposes $8,683.22.

Respectfully submitted,
W. W. HOLLINGSWORTH.

SUNDAY SCHOOLS.

The report on Sunday Schools were read by W. M. Peeler, spoken to by W. M. Peeler, I. P. Lansdale, H. M. Whitten, A. J. Johnson, J. R. Carter. On motion, it was agreed that a

committee of four be added to the present committee, for the purpose of considering and reporting on said report at the next annual session of this association.

FINANCE.

The report on Finance was read by A. F. Temple as follows:

Your committee reports the following amounts received:

Sunday Collection	$42 43
For Minutes and Clerk	54 61
For State Missions	36 10
Foreign Missions	8 95
For Home Missions	19 50
For Orphanage	6 30
For Sustentation	1 35
Total	$169 24

We have examined the Treasurer's report and find it correct with a balance of $1.84.

Respectfully submitted,
C. C. OLIVER.
A. F. TEMPLE.
J. S. JOHNSON.

The following resolution offered by H. M. Whitten was unanimously adopted:

Resolved—That we, the messengers and visitors of the Kosciusko Association, extend to New Hope Church and surrounding community our sincere thanks for their unbounded hospitality extended us during this association.

It was agreed that the Sunday collection be divided between State Missions and the Orphanage.

The Association now heard a sermon by Rev. J. R. Carter of Jackson, Miss.

At 2 p. m., the Association met in a Memorial service to the memory of our former Moderator, the lamented Capt. J. P. Brown.

Several speeches were made, highly eulogizing the life and character of our deceased brother.

The following resolutions offered by H. M. Whitten were unanimously adopted:

Whereas, it has pleased our Heavenly Father to call home our beloved brother and fellow-worker who for 15 years served our association as moderator with such ability and devotion to its interest as found in few men.

Be it resolved that

1. In his going we have not only lost a faithful and efficient moderator, but a wise and safe counsellor.

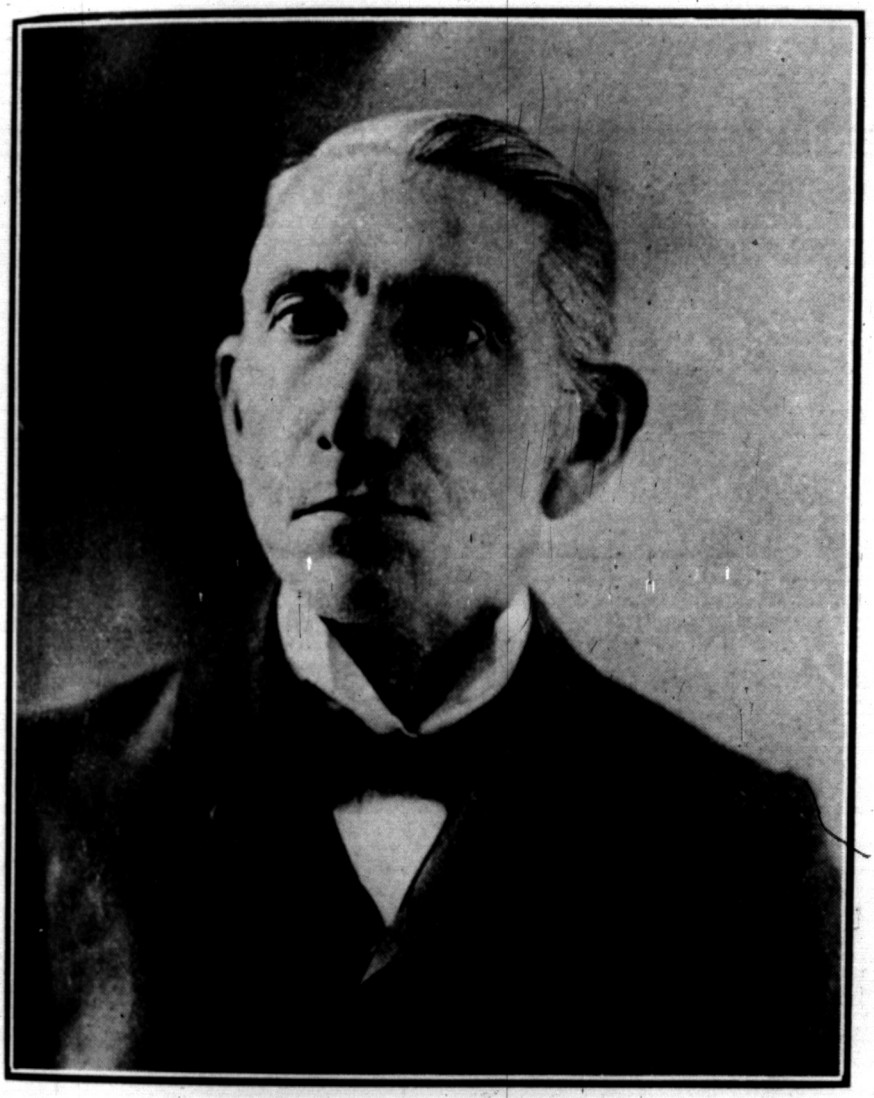
2. That we strive to emulate his Godly example loyalty to duty, in furthering the interest of our Master's cause.

3. That we feel a personal loss in the death of our brother, J. P. Brown, and realize that his place among us will be hard to fill.

4. That we extend our sympathy to and remember in our prayers loved ones and assure them of our love for their faithful and devoted husband and father.

5. That these resolutions be printed in our Minutes.

W. A. ROPER.
H. M. WHITTEN.
H. W. ROCKETT.



CAPT. J. P. BROWN.

S SCHOOLS

Memorial Page

Unity—Miss Rilla Smith.

Ebenezer—Mrs. M. A. Ward, Mrs. Eliza Pierce, Mrs. Viney Mangraum.

Kosciusko, 2nd—R. A. Chisolm, Mrs. Alice McCrary, Mrs. Vick Nunn.

Hebron—A. Bingham, Sisters Rosie Yearger, Onida Ellis

Samaria—Sister C. McNeel.

Ethel—Miss Mabel McClure.

Poplar Springs—Sister May Barrentine.

County Line—W. A. Kinlow.

Hurricane—Luda McCrary.

Berea—Katie Threadgill.

Bethsaida—Sister Lucy Cook, G. W. Beathman.

Carson's Ridge—A. I. Reynolds, Sister Taphaline Shipp.

Kosciusko—Capt. J. P. Brown, J. H. Whitten, Misses Laura Guyton, Sopha Hays.

Center—Wiley Kelly, Matilda Ryan.

Pine Bluff—W. W. Garner, J. B. Greenlee, William Whisenant, Mrs. L. F. Sanders.

Jerusalem—W. W. Pettit.

Long Creek—D. P. Smith, Mrs. Nancy Smith, Mrs. A. C. Lloyd.

Doty Springs—H. R. Cheek, Mrs. Belle Cummins, Mrs. Nettie Cummins, Mrs. Lillie Taylor.

Yockanookany—Mrs. A. McMillan.

Spring Dale—P. H. Wood.

Pleasant Ridge—R. M. Howell, Sister A. M. Howell.

Bethany—G. W. Palmertree.

New Salem—Miss Fannie Hodges, Mrs. Neoma Summerhill.

S SCHOOLS

The Association now adjourned to meet with Pine Bluff Church, Montgomery County, Miss., on Friday before the third Sunday in October, 1911, at 10 a. m.

D. L. WILSON, Moderator.
L. W. McCOOL, Clerk and Treasurer.

STANDING COMMITTEES FOR 1911.

State Missions,.....H. M. Whitten.
Home Missions,.....H. W. Rockett.
Foreign Missions,.....J. P. Johnson.
Prohibition,.....Arthur Reynolds.
Publications,.....W. A. Roper.
Ministerial Consecration, Education and Support, D. L. Brown.
Woman's Work,.....J. P. Neal.
Layman's Movement,.....Wiley P. Sanders.
Sunday Schools,.....D. C. Bailey.
Sustentation,.....C. C. Oliver.
Orphanage.....H. H. Gilliland.

ORDAINED MINISTERS.

W. A. Roper,.....Kosciusko, Miss.
H. W. Rockett,.....Sallis, Miss.
D. L. Wilson,.....Kosciusko, Miss.
H. M. Whitten,.....Kosciusko, Miss.
L. A. Roebuck,.....Kosciusko, Miss.
T. J. Fowler.....McCool, Miss.
J. C. Eakin,.....McCool, Miss.
C. A. Eakin,.....McCool, Miss.
M. W. Sims,.....McCool, Miss.
H. J. McCool,.....Clinton, Miss.
J. W. Anthony,.....Hesterville, Miss.
A. J. Price,.....Poplar Creek, Miss.
J. D. Burns,.....Ethel, Miss.
J. P. Noel,.....Ethel, Miss.
W. F. Skinner,.....Kilmichael, Miss.
R. L. Palmertree,.....Poplar Creek, Miss.
B. F. Haynes,.....Center, Miss.

LICENTIATES.

S. M. Summerhill.....Hesterville, Miss.
W. C. Chesteen.....Poplar Creek, Miss.

J. R. Davis.....Kosciusko, Miss.
J. E. Williams.....Hesterville, Miss.

TREASURER'S REPORT.

L. W. McCool in account with Kosciusko Baptist Association.

Dr.

Received for State Missions	$32 95
Received for Home Missions	8 50
Received for Foreign Missions	7 00
Received for Orphanage	42 85
Received for Minutes and Clerk	64 36
Received for Ministerial Education	2 00
Total	$157 66

Cr.

By amount paid to State Missions	$32 95
By amount paid to Home Missions	8 50
By amount paid Foreign Missions	7 00
By amount paid to Orphanage	42 85
By amount paid to Ministerial Education	2 00
By amount paid to Printing Minutes	42 50
By amount paid to Clerk's Fee	15 00
By amount paid to Express, postage and stationery	5 02
Balance on hand	1 84
Total	$157 36

REPORT ON APPORTIONMENTS.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions	Total.
Koscisuko First	$ 150 00	$ 150 00	$ 400 00	$ 700 oo
McCool	100 00	100 00	225 00	425 oo
Long Creek	40 00	40 00	70 00	150 oo
Yockanookany	25 00	25 00	50 00	100 oo
Jerusalem	15 00	15 00	25 00	55 oo
Spring Dale	15 00	15 00	25 00	55 oo
Pleasant Ridge	15 00	15 00	25 00	55 oo
Ebenezer	15 00	15 00	25 00	55 oo
Carson's Ridge	15 00	15 00	25 00	55 oo
Ethel	10 00	10 00	25 00	45 oo
Samaria	20 00	20 00	35 00	75 oo
Unity	15 00	15 00	25 00	55 oo
Macedonia	10 00	10 00	20 00	40 oo
Berea	10 00	10 00	15 00	35 oo
Bowlin	10 00	10 00	20 00	40 oo
New Hope	10 00	10 00	15 00	35 oo
Providence	10 00	10 00	15 00	35 oo
Harmony	5 00	5 00	10 00	20 oo
New Salem	5 00	5 00	10 00	20 oo
Bethsadia	5 00	5 00	10 00	20 oo
County Line	5 00	5 00	15 00	25 oo
Center	5 00	5 00	15 00	25 oo
Hebron	5 00	5 00	10 00	20 oo
Pine Bluff	5 00	5 00	10 00	20 oo
Pilgrim's Rest	5 00	5 00	10 00	20 oo
Poplar Springs	5 00	5 00	10 00	20 oo
Bethany	2 00	3 00	5 00	10 oo
Doty Springs	2 00	3 00	5 00	10 oo
Edgefield	2 00	3 00	5 00	10 oo
Hurricane	5 00	5 00	5 00	15 oo
Kosciusko Second	5 00	5 00	10 00	20 oo
Stump Bridge	2 00	3 00	5 00	10 oo
Zilpha	2 00	3 00	5 00	10 oo
New Harmony	2 00	3 00	5 00	10 oo

We, the committee, have endeavored to make this apportionment so as to not be a burden on any church, and we feel this will be a step in the right direction towards development of all.

Respectfully submitted,

D. L. BROWN,
C. F. HUGHES,
J. M. CARR,
W. W, HOLLINGSWORTH,
W. B. ALLEN.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Minutes.	Visiting Ministers.	Sustentation.	Building and Repairing.	Orphanage.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Colleges and Schools.	Sunday School Expenses.	Totals.	Value of Church Property.
Bowlin	$ 100 00	$ 1 50						$ 11 00	$ 11 00				$ 123 50	$ 600 00
Bethsaida	100 00	1 30	$ 13 96				$ 5 65		7 00		$ 4 00		131 91	
Bethany		60				$ 90							1 50	200 00
Berea	150 00	1 50				4 55	8 35	4 85	5 45	$ 6 90		$ 2 00	184 10	455 00
Beulah*														
Center		1 05	13 57				4 90	7 65	9 00				36 17	500 00
Carson's Ridge		1 21	28 05					4 00	20 00				53 26	350 00
County Line		1 50	17 40					2 75				8 00	29 65	1200 00
Doty Springs		2 25											2 25	250 00
Edgefield*														
Ethel	150 00	1 20	24 50		$ 4 00	40 50	6 00		20 50			10 00	256 70	500 00
Ebenezer	140 00	1 50	7 80			10 00	13 50		20 00	2 00			194 80	350 00
Harmony	110 00	1 45						5 00	11 00	5 50			132 95	500 00
Hebron		1 10	9 50	$ 4 05		85							15 50	500 00
Hurricane		1 0	11 05				3 75	3 60	5 00				24 40	600 00
Jerusalem	125 00	1 50	10 00				6 65	9 10	22 00				174 25	400 00
Kosciusko	1072 50	6 00	90 75	25 00	860 72	90 00	104 00	117 60	476 01	155 62	83 00	96 57	3436 07	6500 00
Kosciusko Second		1 00					15 00						16 00	
Long Creek	250 00	2 00	43 50	8 00		41 14	30 05	73 30	46 31	50 50	5 00	35 85	585 65	2500 00
Macedonia	125 00	1 75			5 00	8 00	7 00	9 40	10 00				166 15	575 00
McCool	430 00	3 00		18 00		37 85	92 50	100 00	350 00	92 00	25 00	34 78	1183 13	1500 00
New Salem		1 00	10 50				7 65			2 00			21 15	500 00
New Hope	100 00	1 50	15 00				8 65	7 80	8 65	5 00		5 00	151 60	500 00
New Harmony	38 00	1 50		1 25			1 25	1 25	1 25	2 75			47 25	250 00

Hope	150 00	1 50	15 00	.....	.....	.....	.....	8 65	7 80	8 65	5 00	.....	5 00	21 13	500 00
New Harmony	38 00	1 50	.....	1 25	.....	.....	1 25	1 25	1 25	2 75	.....	.....	151 60	47 25	250 00

FINANCIAL TABLE—Continued.

Pilgrim's Rest	100 00	1 50	.....	.....	.....	.....	.....	.....	6 00	.....	.....	.....	107 50	400 00
Pleasant Ridge	125 00	3 00	20 15	4 00	.....	14 35	12 70	12 05	25 00	1 70	.....	11 00	228 95	600 00
Pine Bluff	47 25	2 40	6 70	.....	.....	3 30	.....	3 30	.....	.....	.....	.....	62 95	500 00
Poplar Springs	.....	75	.....	.....	.....	17 00	.....	4 50	.....	.....	.....	.....	22 25	.....
Providence	.....	1 00	.....	.....	.....	21 15	5 80	10 20	9 20	.....	.....	1 10	48 45	500 00
Samaria	150 00	1 70	25 55	.....	.....	15 00	20 50	19 15	22 55	.....	.....	.....	254 45	.....
Spring Dale	150 00	2 50	20 10	7 35	.....	7 50	14 50	10 00	12 40	.....	.....	11 40	235 75	500 00
Stump Bridge	40 00	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 75	.....
Unity	150 00	1 50	12 50	.....	.....	.....	.....	8 00	12 10	1 50	.....	3 80	189 40	400 00
Yockanookany	150 00	2 10	.....	.....	.....	16 00	.....	20 00	30 00	.....	.....	10 00	228 10	500 00
Zilpha	.....	1 00	.....	.....	.....	.....	.....	.....	.....	80 00	.....	.....	81 00	.....
Totals	$3702 25	$54 61	$380 58	$67 65	869 72	328 09	$ 358 90	$ 444 50	$1140 47	405 47	117 00	229 50	$8108 69	

*No letters.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Received by Baptism	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Membership.
Bowlin	H. E. Dana	Sallis	W. A. Wigley	Sallis	17	...	..	2	1	.	106
Bethsaida	J. B. Pearry	French Camp.	L. M. Stone	Poplar Creek.	7	3	.	2	1	2	77
Bethany	J. D. Burns	Ethel	H. C. Robertson	Poplar Creek.	1	....	..	....	..	1	67
Berea	R. L. Wallace	Sturgis	R. L. Williams	McCool	....	2	..	2	2	1	107
Beulah*											
Center	J. T' McGee	Center	C. P. Pinckard	Center	1	....	..	1	..	2	48
Carson's Ridge	M. W. Sims	McCool	Jas Sims	Ethel	6	1	4	1	14	2	157
County Line	F. M. Zaner	Dossville	G. P. Jenkins	Dossville	19	2	..	7	.	1	184
Doty Springs	J. L. Smith	Ethel	W. H. Mangrum	Ethel	3	1	.	3	..	4	107
Edgefield*											
Ethel	J. P. Neel	Ethel	R. S. Moore	Ethel	9	4	..	8	1	1	152
Ebenezer	J. P. Neel	Ethel	H. H. Gilliland	Kosciusko	16	2		1	..	3	84
Harmony	D. L. Wilson	Kasciusko	G. G. Thompson	McCool	....	....	1	2	8	..	67
Hebron	J. D. Burns	Ethel	J. Z. Palmertree	Vaiden	....	4	1	1	..	3	151
Hurricane	B. F. Odom	Bolatusha	R. P. McCrary	Sallis	..	....	..	6	..	1	43
Jerusalem	J. P. Neel	Ethel	H. Hollingsworth.	Kosciusko	1	....	..	4	..	1	111
Kosciusko	W. A. Roper	Kosciusko	J. Q. Ousley	Kosciusko	6	32	1	13	1	4	308
Kosciusko Second	H. M. Whitten	Kosciusko	F. H. Burdine	Kosciusko	2	7	..	5	..	3	34
Long Creek	H. W. Rockett	Sallis	S. M. Griggs	Sallis	..	1	1	5	1	3	113
Macedonia	J. P. Neel	Ethel	L. O. Williams	Hesterville	4	..	..	5	..		93
McCool	W. A. Roper	Kosciusko	J. P. Johnson	McCool	5	8		5	..		147
New Salem	J. P. Neel	Ethel	J. F. Pender	Hesterville	....	1		8	..	2	75
New Hope	D. L. Wilson.	Kosciusko	J. O. Claitor	Kosciusko	2	5	2	4	5	..	98
New Harmony	Z. M. Dunn	Edinburg	R. L. Ray	Center	....			....	..	.	38
Pilgrim's Rest	J. P. Neel	Ethel	H. Clark	Ethel	1		..	1	..	.	65
Pine Bluff	J. D. Burns	Ethel	G. M. Garner	Vaiden	7	5	..	..	..	4	143

STATISTICAL TABLE—Continued.

Pleasant Ridge	H. M. Whitten	Kosciusko	J. C. Temple	Sallis	12	11	..	4		2	102
Poplar Springs	J. D. Burns	Ethel	C. C. Oliver	Kilmichael	..	....	..	3		1	....
Providence	J. L. Smith	Ethel	F. M. Bailey	Ethel			..	5	..	..	85
Samaria	H. W. Rockett	Sallis	P. E. Mallette	Sallis	6	2	..	5	2	1	134
Springdale	D. L. Wilson	Kosciusko	W. D. Wood	West	6	3	..	3		1	93
Stump Bridge	H. E. Dana	Clinton	S. J Jinkins	Sallis	....	....		....	..	..	....
Unity	D L. Wilson	Kosciusko	R. F. Campbell	West	3	2	..	5	..	1	147
Yockanookany	B G. Haman	Winona	J. W. Sanders	Kosciusko	9	7	..	4	..	1	132
Zilpha	J. C. Eakin	McCool	W. M. Holt	Hesterville	...	1	..	1	..	..	62
Totals					142	104	10	116	37	45	3323

* Denotes no letters

SUNDAY SCHOOL TABLE.

Schools.	Teachers.	Pupils.	Literature.	Baptisms.	Superintendents.	Post Office.
Ethel	4	40	International	4	C. S. Johnson	Ethel.
Spring Dale			International		W. W. Wood	Sallis.
Unity	4	25	International		R. F. Campbell	West.
Pleasant Ridge	3	25			J. E. Poole	Sallis.
Yockanookany					J. W. Sanders	Kosciusko.
Long Creek	5	50	Southern Baptist Convention		R. S. Clark	Sallis.
Jerusalem	5	75	Southern Baptist Convention		Robert O'Briant	Kosciusko.
Center				1	W. M. Peeler	Center.
Bowlin	5	25	Southern Baptist Convention		W. A. Wigley	Sallis.
Kosciusko	18	2[illegible]0	Southern Baptist Convention	4	D. L. Brown	Kosciusko.
McCool	5	90	Southern Baptist Convention	5	J. P. Johnson	McCool.
Berea	3	30	Southern Baptist Convention			
Providence					R. L. Jones	Kosciusko.
County Line	4	2[illegible]	Union	7	C. A. Collins	Dossville.
New Hope	4	40	Southern Baptist Convention		L. W. McCool	Kosciusko.
Ebenezer			Southern Baptist Convention		H. H. Gilliland	Kosciusko.

S SCHOOLS

FIFTY-FIRST ANNUAL SESSION

Kosciusko Baptist Association..

1911

S SCHOOLS

Minutes

—OF THE—

FIFTY-FIRST ANNUAL SESSION

—OF THE—

Kosciusko
...Baptist Association...

—HELD WITH—

PINE BLUFF BAPTIST CHURCH

October 13, 14, 15, '11.

OFFICERS:

D. L. WILSON, MODERATOR - KOSCIUSKO, MISS.
L. W. McCOOL, CLERK AND TREAS. KOSCIUSKO, MISS.

Next Meeting--Carson Ridge Church, four miles South-east of Ethel, on Friday before the 3rd Sun. in Oct. '12

PRINTED BY THE STAR-LEDGER,
KOSCIUSKO, MISS.

Minutes.

The Kosciusko Baptist Association met in its fifty first annual session with Pine Bluff Baptist church, Montgomery County, Miss., on Friday, October 13, 1911, at 10 a. m.

Devotional exercises were conducted by W. A. Roper, who read the 116th Psalm, and prayer led by J. P. Neal, A. V. Rowe, R. C. Wilson.

The Association was now called to order by the moderator of the former Association.

Brethren Jesse Lewis and M. U. Rhodes were appointed a committee on enrolment and reported as follows:

Bowlin—S. L. Owen.

Bethsaida—J. M. Cartledge, T. J. Johnson, H. T. Holder

Bethany—Allen Green, John Fultz, W. C. Chesteen.

Berea—M. U. Rhodes, J. F. Whatley, B. W. Veazy, T. J. Ramsey.

Center—C. P. Pinckard, W. M. Peeler.

Carson's Ridge—C. C. Oliver, John Burns, J. D. Burns.

County Line—George Mills, H. Taylor.

Doty Springs—W. J. Whitten, J. T. Woods.

Edgefield—A. J. Bunn.

Ethel—C. S. Johnson, J. P. Neel, W. P. Braswell.

Ebenezer—W. T. Brown, D. C. Bailey.

Harmony—T. E. Thompson, A. J. Thompson, M. W. Sims, C. C. Eakin.

Hebron—R. W. Strain, W. M. Palmertree, L. Tindoll, A. L. Cross, W. R. Neal, E. Vinson, W. S. Grice.

Hurricane—R. P. McCrory, W. P. McCrory.

Kosciusko 1st—Wiley P. Sanders, D. L. Wilson, R. C. Wilson, W. R. Lacey, J. A. Lewis, W. A. Roper. A. Braswell, D. L. Brown, H. M. Whitten.

Kosciusko 2nd—B. L. Chappel. D. Mangrum.

Long Creek—H. W. Rockett.

Macedonia—H. C. Hughes, W. J. Lewis.

McCool—W. A. Black, W. H. Black, H. J. McCool.

New Salem—J. T. Price, Floyd Crow, J. R. Hodges.

New Hope—J. M. Woodall, T. L. Ray, J. H. Hester, L. W. McCool.

New Harmony—Henry Warren, Will Owen.

Pilgrim's Rest—C. S. Beach, F. M. Nabors, I. C. Veazy.

Pine Bluff—John Leonard, H. B. Greenlee, J. K. Ferguson, G. M. Garner, D. F. Furgeson.

Pleasant Ridge—A. F. Temple, C. F. Hughes, C. H. Temple.

Poplar Springs—C. C. Oliver, R. S. Fletcher, E. Tompkins.

Providence---H. C. McCool, M. C. Pilgrim.
Samaria---L. Gowan, Joe Bunch, Joe Jenkins.
Spring Dale---E. S. Thornton, E. A. Keith.
Stump Bridge---J. W. Lucas, A. E. Lucas.
Yockanookany---W. B. Allen, J. G. Carnes, A. Sanders.
Zilpha---Z. Sudduth.

The Association now proceeded to the election of officers. On motion, D. L. Wilson and L. W. McCool were unanimously re-elected Moderator and Clerk.

Corresponding messengers were called for and received as follows;

State Board A. V. Rowe.
Lebanon Association A. L. O'Briant.
Yazoo Association W. W. Muirhead.

Returned Correspondence.

Pearl Valley Ass'n J. M. Woodall, C. S. Johnson, W. J. Whitten.

Yazoo Ass'n W. A. Roper, D. L. Wilson.

Chester Ass'n M. U. Rhodes, H. M. Whitten.

Louisville Ass'n B. T. Chappell, J P. Johnson.

Baptist State Convention J. P. Neal, H. M. Whitten, A. F. Temple, D. L. Wilson, M. W. Sims, W. W. Hollingsworth, W. A. Roper, D. C. Bailey, W. T. Brown.

On motion, the Association agreed to suspense with introductory sermon for the present, and A. V Rowe was given the 11 o'clock hour to speak in behalf of State Missions.

The Association agreed to meet at 9 a. m., adjourn at 12 m., meet at 1:30 p. m., adjourn at pleasure.

Adjourned to 1:30 p. m., benediction by H. M. Whitten.

Afternoon Session.

The body was called to order by the Moderator after singing "Stand Up For Jesus," and prayer led by A. F. Temple.

On motion, Sand Hill church was received in this Association, and Mt. Hermon church was re instated as a member of this Association.

C. C. Oliver, H. G. Hughes, and H. C. McCool were appointed a Committee on Finance.

On motion, Chairmen of Committees were allowed 15 minutes to speak to reports, others 10 minutes.

The report on Sustentation was read by C. C. Oliver, spoken to by C. C. Oliver, A. V. Rowe and adopted with

[illegible] that the delegates of this Association see that a [illegible] for this purpose be taken in their respective [illegible].

Report on Sustentation.

This department of our organized work is of no small importance, but it is sadly neglected. It does not mean that [illegible] to support all old preachers, but to sustain and care [illegible] who have worn themselves out in service, and in [illegible] have no means of support for themselves and [illegible] to whom they can look for support.

[illegible] ministered to us in spiritual things, is it not [illegible] that we minister to them in the things [illegible] and comfort during the few remain[illegible] allotted to them on earth.

We have at this time eighteen old worn-out preachers, [illegible] are totally blind. All of them are inflicted with [illegible] of old age, and some of whom are in bed all [illegible] all the time. We have received the sum of $2500.00 [illegible] for sustentation in the current fund, and have [illegible] in the Endowment fund, of which the interest [illegible] can be used. Our people are trying to increase this [illegible] fund to where it will sustain our worn-out [illegible] but only have the above amount of $2200.00 at [illegible] which is, of course, entirely too small for the [illegible] to support very many of very many of our preachers.

It is therefore very important that we increase our [illegible] Fund as well as to contribute to the Current [illegible] Respectfully submitted.

C. C. Oliver.

The Report on Sunday Schools that was continued from [illegible] session of this Association was taken up and re-read [illegible] spoken to by C. S. Johnson, A. L. O'Briant [illegible] Whitten, W. F. Gunner, W. A. Roper, H. W. Rockett [illegible] as follows:

Whereas the Baptist of the Kosciusko Association are [illegible] doing the work along Sunday School lines that they [illegible] to do; and

Whereas many of the old landmark Baptists are oppos[illegible] to all [illegible] meetings with other denominations; and

Whereas the Baptist are placed at a great disadvantage [illegible] the Union County Sunday School Convention on account [illegible] of the non-attendance of so many of the leaders of the [illegible] Baptist Association, as well as other causes; and

Whereas owing to the increase of the Sunday schools, [illegible] no longer necessary for the Baptist to meet with the County Union Sunday School Convention in order to make the County Union Convention a success; and believing that

the organization of a "County Baptist Sunday School Association" would promote the Sunday School work among the Baptists of this Association by causing them to take more interest in the Sunday School work; therefore, be it

Resolved, That we, the members of the Kosciusko Baptist Association, organize a Sunday School Association to be known as the Attala County Baptist Sunday School Association.

Respectfully submitted,
W. M. Peeler.

On motion, W. A. Roper, H. M. Whitten, C. S. Johnson, D. L. Brown, D. C. Bailey, W. M. Peeler, A. F. Temple, were appointed a committee to draft a Constitution for the Kosciusko Baptist Sunday School Association.

The Committee made the following report which was adopted:

Article 1.—This Association shall be known and called the Attala County Baptist Sunday School Association.

Article 2. The object of this Baptist Sunday School Association shall be to promote the interests of the Sunday Schools of the Kosciusko Baptist Association.

Article 3.—The officers of this Association shall be a President, two Vice Presidents from each Supervisor's district in the county, one Secretary, an Assistant Secretary, and one Treasurer. The Association shall define the field of labor of each Vice-President.

Article 4. It shall be the duty of the President to preside at the meetings and discharge such duties as usual for such officers, and in his absence a Vice-President shall take the chair.

Article 5.—The Secretary shall keep a record of the proceedings of each meeting together with a list of Baptist Sunday Schools in the Kosciusko Baptist Association, the names of Superintendents, the number of scholars in each school, the post office address of each school, and make a report at each meeting.

Article 6.—The Assistant Secretary shall write out the minutes of each meeting upon the minute book and render the Secretary such other assistance as may be necessary.

Article 7.—The Treasurer shall keep a faithful account of all money collected for the benefit of the Association and shall submit to each annual meeting a report of same.

Article 8. The Vice Presidents shall have supervision of the Sunday schools in their respective Supervisor's districts; shall organize new Sunday Schools when-ever practical, collect Sunday School statistics, visit and lecture the Sunday Schools in their respective districts as often as convenient, and report to the Secretary at least ten days before each

the request that the delegates of this Association see that a collection for this purpose be taken in their respective churches.

Report on Sustentation.

This department of our organized work is of no small importance, yet it is sadly neglected. It does not mean that we are to support all old preachers, but to sustain and care for those who have worn themselves out in service, and in their old age have no means of support for themselves and wives and no one to whom they can look for support.

They have ministered to us in spiritual things, is it not of great importance that we minister to them in the things needful for sustenance and comfort during the few remaining days allotted to them on earth.

We have at this time, eighteen old worn-out preachers, two of whom are totally blind. All of them are inflicted with the infirmities of old age, and some of whom are in bed all or most all the time. We have received the sum of $2500,00 this year for sustentation in the current fund, and have about $1200,00 in the Endowment fund, of which the interest only can be used. Our people are trying to increase this Endowment fund to where it will sustain our worn-out preachers, but only have the above amount of $1200,00 at this time, which is, of course, entirely too small for the interest to support very many of very many of our preachers.

It is, therefore, very important that we increase our Endowment Fund, as well as to contribute to the Current Fund. Respectfully submitted,

C. C. Oliver.

The report on Sunday Schools that was continued from the last session of this Association was taken up and re-read by W. M. Peeler, spoken to by C. S. Johnson, A. L. O'Briant H. M. Whitten, W. F. Skinner, W. A. Roper, H. W. Rockett and, adopted as follows:

Whereas, the Baptist of the Kosciusko Association are not doing the work along Sunday School lines that they ought to do: and

Whereas, many of the old landmark Baptists are opposed to all union meetings with other denominations; and

Whereas, the Baptist are placed at a great disadvantage in the Union County Sunday School Convention on account of the non-attendance of so many of the leaders of the Kosciusko Baptist Association, as well as other causes; and

Whereas, owing to the increase of the Sunday schools, it is no longer necessary for the Baptist to meet with the County Union Sunday School Convention in order to make the County Union Convention a success; and believing that

the organization of a "County Baptist Sunday School Association" would promote the Sunday School work among the Baptists of this Association by causing them to take more interest in the Sunday School work; therefore. be it

Resolved, That we, the membe s of the Kosciusko Baptist Association, organize a Sunday School Association to be known as the Attala County Baptist Sunday School Association.

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annual meeting.

Article 9.—The President with the approbation of the Association, at each annual meeting shall appoint a Committee of five of its members, who when so appointed, shall nominate the different officers to be elected by the Association to serve the next year; also a committee of five on business whose duty it shall be to select topics, arrange a program, and attend to all the necessary business of the Association not herein assigned to other officers; also a committee of three on resolutions, whose duty it shall be to embody the sentiments of the Association on topics discussed during the session.

Article 10.—The President, with the consent of the Association, shall, at each annual meeting, appoint an Executive Committee, consisting of three, whose duty it shall be to make arrangements for the meeting of the next Association, and to invite such persons from abroad as may add to the interest of the Association.

Article 11.—This Association shall meet annually on Thursday before the Kosciusko Baptist Association at the same place; and if from any unforeseen circumstances, the Association should fail to meet on the day herein designated then the President, or in case of his absence or death, the Vice President shall call a meeting as soon thereafter as convenient.

Article 12.—The officers designated herein, the Superintendent, Secretary, Librarian, and teachers, or their representatives chosen of all the Sunday Schools in the Association, and ministers of the gospel of the Kosciusko Baptist Association, and all delegates to the Kosciusko Baptist Association shall be members of this Association.

Article 13.—This Constitution may be amended or altered by any annual meeting by a two-thirds vote of the members present.

Article 14.—That in the event that any Vice-President shall refuse or decline to accept his election after the Association shall have adjourned, die, or move out of the county, the President shall appoint another in his stead, and may fill any other vacancy that may occur.

Officers of the Baptist Sunday School Association.

President—D. L. Brown.
Vice President H. M. Whitten.
Secretary—I. P. Lansdale.

VICE PRESIDENTS.

Beat 1; C. S. Johnson, J. Q. Ousley.
Beat 2; M. U Rhodes, W. A. Black.
Beat 3; Wiley P. Sanders, W. B. Summerhill.
Beat 4; J. W. S. Guyton, A. F. Temple.

Beat 5; W. M. Peeler, H. C. McCool.

FIELD WORKERS

H. J. McCool, M. L. Dew.

COMMITTEE ON BUSINESS.

Wiley Sanders, D. L. Wilson, V. A. Coalson, W. A. Roper, D. C. Bailey.

EXECUTIVE COMMITTEE.

J. P. Neel, Arthur Reynolds, L. W. McCool.

On motion, the Association now adjourned to 9:30 a. m. Saturday.

Benediction by
H. W. Rockett.

SATURDAY MORNING SESSION.

The Association was called to order by the Moderator, after singing "What a Friend we have in Jesus," and prayer led by C. C. Oliver.

The Moderator announced the following Committees:

Digest of Church Letters W. M. Peeler, D. C. Bailey.

Apportionment—D. L. Brown, W. B. Allen, C. F. Hughes.

Nominations Queries and Requests—J. G. Carnes, H. C. McCool, W. J. Whitten.

The report on Ministerial Consecration, Education and Support was read by D. L. Brown, spoken to by D. L. Brown C. S. Johnson, W. A. Roper, A. L. O'Briant, H. J. McCool, and, on motion, adopted as follows:

We believe that God's word teaches that the ministry is a specific call for a consecrated and holy life, and we as a church and they as men of the gospel, should see that they be equipped for their life's work. Paul says, second Timothy 3-15, "Study to show thyself approved of God, a workman that needeth not to be ashamed rightly dividing the word of truth."

In every line of work men are required to be qualified; the lawyer, the teacher, the doctor, and last but not least the farmer himself has found this need. In this age we find that it takes knowledge to reach success. Then if the lawyer, teacher, and doctor require years to prepare for their life's work, how much more important the expounder of God's word, for he holds up to the world this great lawgiver, this teacher and doctor. "Christ is the end of the law for righteousness to every one that believeth." "A teacher that cometh from God." "The Great Physician who is able to heal both soul and body."

Second. The qualifications of a preacher. First to preach Christ to others we must find Him revealed within us.

We should be as wise as a serpent and as harmless as a dove, meek and lowly in heart, serving the Lord. "Be kindly affected one toward another with brotherly love, in honor preferring one another, rejoicing in hope, patient in tribulation, continuing instant in prayer." "He should be led of the spirit, the fruit of which is love, joy, peace, long suffering, gentleness, godliness, faith, meekness, against which there is no law."

"Laid on thine altar, O my Lord divine,
Accept my gift this day for Jesus' sake
I have no jewel to adorn thy shrine,
Nor any world famed sacrifice to make;
But here I bring within my trembling hand,
This will of mine, a thing that seemeth small
Yet thou, O Lord, canst understand
How when I yield thee this, I yield mine all."

Third. Support. This is our part of the work. Listen to what the Lord himself says; "A laborer is worthy of his hire." "The workman is worthy of his meat." "They who preach the gospel should live of the gospel." These things being true, what is our duty? First, we should give liberally to ministerial education, thereby enabling these young ministers to equip themselves for their life's work.

Second. The responsibility rests upon us that they be remunerated for their services. God holds us responsible for our treatment of them. Paul says; "If you partake of their spiritual things, it is your duty to administer unto them in carnal things." I anyone should ask their duty along church lines, I would suggest that you comply with the old Mosaic law and give the tenth. If you do not believe this is still in force, try it for one year and see if the Lord will not open the windows of heaven and pour you out a blessing that you are not able to receive. Finally let us hear the conclusion of the whole matter. It is high time that we come to the realization of the fact that the church is no greater than its leader.

Respectfully submitted,
D. L. Brown.

The Association now heard a report from the Southern Baptist Convention by M. W. Sims.

W. A. Roper was unanimously elected by acclamation as our representative to the Southern Baptist Convention which meets in Oklahoma City, Okla., next May, R. L. Palmertree alternate.

It was announced that H. J. McCool would preach at

the stand at 11 a. m., and H. M. Whitten at 2 p. m.

R. P. McCrory and J. T. Price were appointed a Committee on Obituaries.

The report on State Missions was read by H. M. Whitten, Home Missions H. W. Rockett, Foreign Missions A. L. O'Briant. The foregoing reports were spoken to by H. M. Whitten, H. W. Rockett, A. L. O'Briant, D. L. Brown, A. F. Temple, D. L. Wilson, W. W. Muirhead, and adopted.

Report on State Missions

This gospel of the Kingdom is to be preached in all the world beginning at Jerusalem Our State Mission field is our Jerusalem. The word of God teaches us that if we provide not for our own, we are worse than an unbeliever.

State Missions is foundation work, and he who helps State Missions helps every good cause fostered by our denomination. Our State Missionaries have baptized this year 17,822 persons, and labored in meetings where 26,046 persons were baptized. With the opening of the Panama Canal and new lines of railroads developing new territory for the business man in all departments of work. The spiritual development of Mississippi must keep pace with material prosperity, and to do this requires an aggressive State Mission policy. To fail in this regard is to turn over the work of Evangelism to other people In too many cases has our Baptist interest already suffered by our inability to be first on the field. The Board is having to turn a deaf ear to the cry coming up from many worthy places on account of not having sufficient funds. Mississippi was asked to give this year $30,000 to State Missions. Your committee is sorry to note the fact that only 19 out of the 33 churches in our Association gave anything to State Missions last year. Your committee believes that we ought to give the same consideration to this department of our work that we do to Foreign and Home Missions.

Respectfully submitted,

H. M. Whitten.

Report on Home Missions.

The home mission Board of the Southern Baptist Convention is located in Atlanta, Ga., and the address is 723 Austell Building.

Dr. D. B. Gray, a Mississippian, is the Corresponding Secretary. All necessary information in regard to Home Missions can be obtained by writing to him, at this address. The field of the Board is so extensive with the bounds of

the Convention, including Cuba and Panama. In our South ern states the foreign population emigrates to this country by the hundred thousands, year by year. Those people mainly find homes in our larger towns and cities The Baptist of these states, in which these towns and cities are located, are not able without help to meet the problem thus presented to them. The states that are less burdened with this foreign element are, through the Home Board, helping the burdened ones meet the necessity. Foreign emigration to this country brings us face to face with dangers and an opportunity. The danger is both to our religion and our civilization. These people are for the most part irreligious and ignorant and know nothing about the personal obligations of citizenship. In their crude state they are a great menace to the welfare of our country. The best remedy for this state of things, is the religion of our Lord Jesus Christ. We must Christianize them or they will heathenize us, and pervert our civil institutions to anarchy. The opportunity given us in providence of God is, that if these people are converted, numbers of them will go back to their own country as missionaries to their own people. Here then, is a short cut to foreign missions. We ought to understand then that God in his providence is sending them to us to be fitted for his service in their home-land.

A good work has been done by the Board in the mountain districts by our south-land. Until recently, those mountain people have been neglected in our mission work and allowed to go their own way.

Lately, missionaries have been sent among them, who have built churches and schools and put new life and enterprise in them.

Now they are reaching out their hands and helping us to build up our common-Zion In Cuba and Panama great success is crowning the work of the Board. Converts are being made and churches established.

A summary of the Board's work is hereby given for the past Conventional year: money raised $333.534; missionaries employed 1240; churches constituted 234; and 731 Sunday Schools organized. The Board planned to raise $400,000 but failed to raise this amount.

Of this $400,00 our state was opportioned $31.000 and we raised $29,827, nearly meeting our assumed obligation. If the other states had come as near as ours, there would have been less cause for regret over our failure.

Respectfully submitted,

H. W. Rockett.

Report on Foreign Missions

First of all let us notice our orders in the matter of For-

eign Missions. Christ came to save a lost world. He is the world's only Savior. He is our leader in Missions. He bought the world in his death. He said, "As the Father hath sent me even so send I you." He said go and He would be with us to the end, and it is not our business to ask how or where, whether black or white, or whether they have souls or not. Having received the gospel of reconciliation whereby the world is to be reconciled unto God, it is our privilege to give it to the world. That which we have freely received, freely give. Let us hear His voice anew. Go to the lost millions by prayer, in person and with our money for we are His and what we have belongs to Him. We are the light of the world. Christ is counting on us, not what we plan to do, but what we are as the light of the world, counts in our Lord's sight. Every saved man becomes a Missionary, having a divine impulse to see the lost saved, also an impulse to go, to do, and be for Him. There are in Mississippi 150,000 white Baptists, and the greater part of this great number has not responded to our Savior's command, so the average gift to Foreign Missons is 25 cents.

Many churches never make an offering to Foreign Missions. Last year Mississippi gave to Foreign Missions $36,464 68. This Association gave to Foreign Missions last year $1140,47. If we to[illegible] from ourselves as to Foreign Missions it is our own fault. Let every Baptist take the Foreign Missionary Journal and be informed about our Lords work. Information and knowledge as to our Lord's teaching on this subject of world wide Missions is the crying need among our people. Let us not take what the enemy of Foreign Missions has to say instead of what our Lord has done and is doing for the world. We have on the field 246 missionaries, 14 medical missionaries, 10,259 church members, 467 native helpers, 174 schools, 4,013 students, 5 hospitals, baptisms last year 3,2[illegible]3, 21 new Missionaries sent out last year and a large number have been appointed since our last Southern Baptist Convention. The field is the world. The gospel is the power of God and God is wonderfully blessing the labors of our Foreign Missionaries.

All this brings us under renewed responsibilities, which are but a response to God's ability to do.

Now let every pastor in this association see that his church, Sunday School, or Missionary Society gets the picture of our Foreign Missionaries from Mississippi and know our own Missionaries and where they are and how God is blessing them, and pray "Thy Kingdom Come" and God's will be done in this world as in heaven. Then the victory will be ours and then the crowning day, "Well done, well

done."

Respectfully submitted,
A. L. O'Briant.

H. G. Hughes, W. H. Black, and G. M. Garner together with the pastor and deacons of Pine Bluff church were appointed a Committee on Devotional Exercises.

The report on The Layman's Movement was read by Wiley P. Sanders, spoken to by Wiley P. Sanders and adopted as follows;

The Laymen's Movement with its inspiring watch-cry, "The Evangelizat on of the world in this generation," has been one of the most potent factors in furthering theprogress of the Kingdom of Christ of any in the church; and yet it is practically undeloped. The great mass of the laity has not been reached by it. The cities have been the centers of its activities, andit is only beginning to be felt among the country churches. But few of the country laity know anything about its workings. It is in no sense an organization, yet it affords an opportunity for organization and mobilizing the forces in our churches that is offered by nothing else in the church. Our pastors have not taken hold of it as they might and the field forces operating under the auspices of our conventions are entirely inadequate to the needs.

There are about 3500 members in the Kosciusko Association. These members gave to the cause of missions last year $1953:80, an average of about 55c per member, or 1c a week The divine injunction to the early church, "To lay by in store on the first day of the week as the Lord hath prospered you," is not being observed in our churches as it should be. Of the 90,000,000 population in the United States only about 20,000,000 are members of some evangelical church, and besides these a million alien emigrants are flocking to our shores yearly without the gospel.

Thus we see that, "The field is white unto the harvest" in our own midst. But the field is the world, and the needs are far greater in other sections. If the evangelization of the world is to be accomplished in this generation, we must increase our activities and open our hearts and pocket books

But it can be done if our forces are properly organized and mobilized. Our forces are practically unlimited. If every member of the Kosciusko Association could be induced to give 5 cents per week—and it can be done—we would give $9,100 to the cause of missions, whereas we now give less than 2 000.

Then let us awake to our opportunity and accomplish the work of our Master as he would have us do. Not only would the development of the Laymen's Movement accelerate the progress of the Kingdom but it affords the greatest oppor-

tunity for promoting the growth of Christian grace among the church members.

Pastors everywhere deplore the lack of spirituality among their members. Somebody is at fault for this. Activity is a law of growth, that is as true in spiritual things as in others. You committee recommends 1. That systematic weekly giving be established in all our churches, and that every member be asked to pledge so much per week. 2. That a missionary committee be named in each church to assist the pastor in looking after this. 3. That the Association appoint a field force of at least five members to cooperate with the chairman and pastors in developing the Laymen's Movement in our churches.

Respectfully submitted.

Wiley P. Sanders.

The Association now adjourned to 1:30 p. m. Benediction by D. L. Brown.

Publications.

The report on Publication was read by W. A. Roper, spoken to by W. A. Roper, H. W. Rockett, and adopted as follows:

The home, the school, the church and the printing press are the four factors which enter into the individual character, the social fabric, the civic administrations, the business conditions and political problems of our day and genaration.

Among these no one is exercising a more potent influence than the press because of its innumerable writers and multitudinous books, magazines, papers, and tracts. These are all the more powerful since they are made so marvelously cheap and are brought to our very doors daily by our most excellent postal delivery system.

The apostles of error and vice are not slow to take advantage of these conditions to diseminate their poisonous and poisoning literature.

Blind is the man to the moral and spiritual welfare of himself and family who does not exercise untiring vigilance as to to the literature that goes into his home. Much that floods the mails ought not to be permitted to cross the thresholds of our premises.

A single periodical may sometimes make or mar a life, especially is this true with our children in the formative period of their lives.

Let us cultivate in our children a love for the pure and good, bring them into companionship with the noblest and best. There is sufficient literature of high grade for all,

without patronizing the yellow journals or the cheap story book. Better do without the latest news than poison the minds and hearts of our children.

A person's associates whether men or books will determine very largely his thoughts and, "As a man thinketh in his heart so is he."

Your committee would recommend as worthy of a place in all our homes, "Our Home Field," The Foreign Mission Journal," "The Orphanage Gem." The literature of our Sunday school boards, the tracts of our home and foreign boards, and "The Baptist Record," our state paper. Especially would we urge upon our brethern to subscribe for, pay for, pray for, and read this paper. It is doing much to foster all our denominational work. It is the unfaltering friend of all our boards, the bond of union of all our independent churches, a weekly news letter coming into all our homes laden with the news of the work of our Father's children at home and in the regions afar. It brings the best thought of some of our best minds. Its columns are open to every good word and suggestion as to the business of the King.

If in addition to our state paper another is desired we know of none better than "The Baptist World," or, "Baptist Standard"

But let nothing that has been said here as to these good publication be thought to discount in any sense the Bible. The holy word of the Holy God. Put it first always. Let it hold the foremost place. Read it, study it, heed it. It is the veritable God speaking his will to his children and the words of life to a lost world.

Respectfully submitted,

W. A. Roper.

Woman's Work.

The report on Woman's work was read by J. P. Neel, spoken to by J. P. Neel H. W. Rockett, W. M. Peeler, A. F Temple, and on motion, adopted as follows:

About fifty years ago the first general assembly of the Woman's Missionary Union was organized in N. Y. City. From that time on interest in this great work has been on the increase.

But in looking over the situation in our own association, we find a great destitution along the line of Woman's work while possibilities are great and the opportunities are afforded.

It has never been said of a man in the history of human endeavor, that he has done all he could, but it has been said

of woman, our Lord said "she hath done all she could."

One woman can do more than ten men ordinarily, therefore this work should be encouraged and a society should be organized in all our churches if possible.

There are thirty five churches in our association and and twenty seven of them have no womans work.

We herewith submit the report of our Vice President.

"In this association we have woman's Missionary Societies in the following churches, Center, Kosciusko, Long Creek, Pleasant Ridge, McCool, Yackanookany, Bowlin, Spring Dale. Some of these societies are conducting a consecutive Bible class course which is proving very interesting and profitable. We report contributions for the year as follows;

Foreign Missions	$78.65
Home Missions	37.55
State Missions	17.55
Orphanage	182.70
Home Uses	79.10
Ministerial Education	10.00
Substentation	5.00
Tri-Stae Hospital	123.50
Total	$559.05

It is encouraging to us to be able to report an increase in both the member of societies and in the total of contributions.

Mrs. W. A. Roper, Vice President.

Nominations Queries Requests.

The report on Nomination Queries and Requests was read by J. G. Carnes, and, adopted as follows:

We find that Carson's Ridge, New Salem, Yackanookany, Harmony, and Ebeneze churches have asked for the next Association.

We recommend Carson's Ridge.

J. G. Carnes.
H. C. McCool.
W. J. Whitten.

Prohibition.

The report on Prohibition, by Arthur Reynolds, was read by J. P. Neel spoken by A. W. Rockett, A. F. Temple. W. M. Peeler, and, on motion, adopted as follows:

This is something that should directly concern every man and womanof our county, state and nation. In con-

sidering this weighty subject it should be done in organizing prayer before the throne of grace. Great progress has been made toward ridding our beloved state of the accursed liquor traffic, but the desired ends have not been reached yet. By incessant Prayer, local option was first realized and now we have statutory prohibition, yet the time has not come for Emanuel's force to lay down their arms, for the fight is still on. Almost every in-rolling train is partially loaded with whiskey.

Let us untiringly press the fight until the distillery will not be allowed to send us blighting products this way. There are about 2,000,000,000 gallons of alcoholic liquors consumed annually in the United States. Habit forming drugs should be cast out. If liquor and tobacco were wiped out of the land it would result in a saving sufficient to educate all the children, support all the churches and missions, and to almost buy all the staple groceries consumed by the people.

The influence of debasing appetites is truly awful, especially on the young.

The liquor dealers are alive to their own selfish interests and are looking the youth to supply them with patrons in the future, and are sparing no pains to create in them a love for various alcoholic liquors as offset to the various temperance measures which are cutting into their business. Would to God that the christian world would seize the opportunity of to day and stop the manufacture of the vile stuff, that would mean success and there the fight would end.

Respectfully submitted,

Arthur Reynolds.

Orphanage.

The report on the Orphanage was read by W. R. Lacey, and, adopted as follows:

Our Orphanage at Jackson is justly the pride of all well-informed baptists of the state. Launched but a few years since under unfavorable circumstances, it has grown to be an institution of great importance. There are now about 200 destitute orphans being cared for at the Orphanage, and when we say being cared for we do not simply mean that they are fed and clothed but they are being developed mentally and morally and are surrounded by the very best christian influences. While we are proud of what has been done we realize that we have not done all that should have been done. There are thousands of destitute orphans scattered over the state of Mississippi to-day perhaps crying for bread, who can not be taken into

our orphanage because of a lack of funds, while there is room for about 100 more. This institution belongs to us and we must see that its usefulness be enlarged and sustain-

We must never be satisfied until every orphan in the state shall have been cared for. We recommend that every church in the Association take a collection during the month of November for this purpose. We urge pastors to present this matter to their churches. Let us all resolve to do our whole duty in this direction.

Respectfully submitted.
W. R. Lacey.

On motion it was agreed that the Sunday collection be taken for the Orphanage.

Finance.

The report on Finance was read by C. C. Oliver and adopted as follows:

We your Committee on Finance beg leave to submit the following report:

Rec'd for Minutes and Clerk	$54.45
Rec'd for State Missions	28.40
Rec'd for Home Missions	10.20
Rec'd for Foreign Missions	9.20
Rec,d for Orphanage	5.30
Rec'd for Sustentation	3.00
Sunday collection for Orphanage	23.46
From the Treasurer	4.90
Total	$138.91

We have examined the Treasurer's report and find it correct with a balance of $4.90 on hand which has been paid over. Respectfully submitted,

C. C. Oliver.
H. G. Hughes.
H. C. McCool.

The Association ordered that the churches send their associational letters to the standing committee on Digest of Church Letters, at least ten days before the meeting of the next Associations.

Adjourned 9 a. m. Sunday. Benediction by H. M. Whitten.

Sunday.

The Association was called to order by the Moderator, after prayer led by W. W. Muirhead.

The Moderator announced the following standing committees for 1912:

State Missions H. J. McCool.
Home Missions Edwin Williams.
Foreign Missions W. A. Roper.
Prohibition Lewis Gowan.
Publication J. P. Neel.
Ministerial Ed., Con., and Support W. B. Summerhill.
Womans Work D. L. Brown.
Laymens Movement Wiley P. Sanders
Sunday Schools W. M. Peeler.
Sustentation M. W. Sims.
Orphanage C. S. Johnson.
Digest of Church Letters J. H. Oliver.

Obituaries.

The report on obituaries was read and adopted as follows:

We your Committee find thirty-two reported. We recommend that one page of our Minutes be set apart as a Memorial Page with the names of our dead.

R. P. McCrory
J. T. Price

Digest of Church Letters

The report on Digest of Church letters was read by W. M. Peeler, and adopted as follows;

We your Committee find letters from 32 Churches; 30 churches report a membership of 3136; 25 churches report $3,983 pastor's salary; 21 churches paid visiting ministers $467.50, 24 churches report value of church property to be $15,175, 1 church reports the value of parsonage $1,000, 25 churches contributed to State Missions $532.86, 24 churches contributed to Home Missions $386.67, 27 churches contributed to Foreign Missions $955,76, 17 churches contributed to Orphanages $590.45, 3 churhes contributed to Colleges and schools $37.00, 8 churches contributed to Ministerial relief $115. 51, Number of Sunday schools reported 12, am't expended for Sunday school $265.54 No. of Sunday School teachers 69, no. of pupils 1017, incidental expenses $309.85: building and repairing $104.03: total amount of Missions $1875,29, average per member 59 cents, amount for all purposes $8772.42;average contributions per member $2.80.

Sunday Schools.

The report on Sunday Schools was read by D. C. Bailey, spoken to by D. C Bailey W.A. Roper, A. L. O'Briant. H. W. Rockett , D. L. Wilson, Lewis Gowan, and adopted as follows.

Your committee on Sunday Schools desires to impress upon Christian people the importance of encouraging and

up-holding this great work. It is your duty and should be your christian privilege to attend the Sunday School and have your children attend, and in every way possible give it your aid and encouragement. In our opinion, the lack of Sunday-School interest is largely due to the indifference of church members. If fathers and mothers will only go to Sudday School we will find the children there, and where can you carry your children for better influences and for better training than to the Sunday School, This being true you are bound by the duty which you owe your children to attend Sunday School and give it your most earnest support.

The Sunday School should be and will be, if properly conducted, the great recruiting place for the church. When we consider the vast influences that are drawing our boys and girls from the path of right, that starts them on the downward road of sin and rum, it is time we bestir ourselves and use every effort to bring them to Christ.

Respectfully submitted

D. C. Bailey

The following resolutions offered by W. A. Roper were adopted.

Resolved 1 That thanks of this association are due and are hereby tendered to the members of Pine Bluff church and citizens of the community for the hospitable manner in which they have entertained the delegates of this association.

Also to the officers of this association for the efficient and impartial manner in which they have discharged their duties.

2nd That the clerk be instructed to retain his fee of $15.00 out of the amount sent up for minutes and clerk and have minutes pointed and distributed with the balance, and distribute to each church in proportion to the amonnt sent up for minutes and clerk.

The Association now adjourned to meet with Carson's Ridge church, four miles south-east of Ethel, Miss., on Friday before the third Sunday in October, 1912, at 10 a. m.

D. L. Wilson. Moderator.

L. W. McCool, Clerk and Treasurer.

Treasurer's Report.

Dr.

Received for State Missions	$57.31
Received for Home Missions	19.50
Received for Foreign Missions	8.9[illegible]
Received for Orphanage	27.[illegible]2
Received for Sustentation	1.35
Received for Minutes. Clerk	15.55
Total	[illegible]

Cr.

Paid to State Missions	$57.31
Paid to Home Missions	$19.50
Paid to Foreign Missions	8.95
Paid to Orphanage	27.52
Paid to Sustentation	1.35
Paid to Printing minutes	40.00
Paid to Express	1.00
Paid to Mailing Minutes	4.65
Paid to Clerk's Fee	15.00
Balance on hand	4.90
Total	$180,18

Ordained Ministers.

W. A. Roper	Kosciusko Miss.
D. L. Wilson	Kosciusko Miss.
H. M. Whitten,	Kosciusko Miss
J. P. Neel,	Ethel Miss
J. D. Burns,	Ethel Miss
H. J. McCool,	Clinton Miss
T. J. Fowler,	McCool Miss
E. F. Simmons,	McCool Miss
J. C. Eakin,	McCool Miss
M. W. Sims,	McCool Miss
L. A. Roebuck,	Kosciusko Miss
H. W. Rocket,	Sallis Miss
W. F. Skinner,	Kilmichael Miss
R. S. Palmertree,	Poplar Creek Miss
C. A. Eakin,	McCool Miss
A. T. Price,	Poplar Creek Miss
B. F. Haynes,	Center Miss
J. W. Anthony,	Ethel Miss

Licentiates.

J. E. Williams,	Hesterville Miss
S. M. Summerhill,	Hesterville Miss
W. C. Chesteen,	Poplar Creek Miss
W. A. Brown,	Poplar Creek Miss
W. L. Holland,	Hesterville Miss

D. L. Brown made the following report of the money paid to him to defray the expenses of our delegate to the Southern Baptist Convention, last May:

By amount collected	$65.60
By amount paid M. W. Sims,	35.00
By Balance on hand	30.50

D. L. Brown.

Memorial Page

Bethsaida—R. J. Thrailkill.

Spring Dale Mrs. Lula Sproles.

Hebron—Sisters Lola Thrailkill and Bessie Evans.

McCool—H. G. Fancher.

Pine Bluff—Mrs. M. C. Garner, Miss Maggie Greenlee.

Edgefield—Sister Martha Skeen.

Stump Bridge—Sister E. J. Hennings.

Kosciusko First—Mrs. J. W. Black, Russ Black, D. T. Guyton, F. W. Sudduth.

Samaria—Miss Stella Morgan.

Long Creek—Mrs. J. M. Ellington.

Harmony—Sisters S. A. Haynes, C. A. Haynes, Perla Thompson

New Harmony—W. J. Mixon, Paul Houston.

Berea—Mrs. Elizabeth Boyd, Mary Chapman.

County Line—Mrs. Sarah Doss.

Macedonia—T. D. Williams.

Ethel—Mrs. Sallie Standard.

New Salem—A. W. Skinner, Thos. Hodge.

Ebenezer—W. S. Gilliland.

Yockanookany—Victor Rickels, Mrs. Lizzie Roby.

Jerusalem—Clay Peeler, Sister Neva O'Briant, B. N. McCool.

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Minutes	Visiting Members	Sustentation	Building and Repairing	Orphanage	State Missions	Home Missions	Foreign Missions	Other Objects	Sunday School Expenses	Totals	Value of Church Property
Bowlin		$ 1 50									1 50		
Berea	150 00	1 50				3 70	10 00	10 00	15 00	39 10	7 50	236 80	400 00
Bethany	75 00	50	4 00				1 85	2 00	10 00	50	4 00	97 85	300 00
Bethsadia	100 00	1 50	15 00		700 00		7 00	7 00	6 00	25 00	3 00	864 50	1000 00
Beulah													
Center	60 00	90	16 77		1 50		3 60	2 10	18 15	7 61	40 75	151 38	500 00
Carson's Ridge	100 00	1 00	15 20			37 00			12 58	5 70		171 48	1000 00
County Line	150 00	2 60				2 00						154 60	1200 00
Doty Springs		1 40					1 50	1 50	2 20			6 60	
Edgefield	49 30	2 00			2 00		2 00	3 15	5 00	55 70		119 15	500 00
Ethel	180 00	70	38 80		3 0	42 80	15 00	7 50	15 50	4 50	8 90	316 70	800 00
Ebenezer	160 00	1 50	18 00			15 00	13 00	13 00	15 00	2 00	6 75	239 25	
Harmony		1 00				25			5 60			6 85	500 00
Hebron		2 40	4 00			2 00	1 75	2 00		4 00		16 15	500 00
Hurricane		1 30	10 70			3 25	3 50	4 00	4 55	1 00		28 30	658 00
Jerusalem	125 00	1 50	14 40				9 20	6 00	21 00			177 10	
Kosciusko First	1080 00	6 00	100 00	30 00	43 00	262 00	25 00	84 50	400 00	914 20	96 01	3040 71	6500 00
Kosciusko Second	150 00	1 50	15 00		7 00		5 00	5 00	15 00		15 00	213 50	350 00
Long Creek	250 00	2 00	30 00		210 00	38 50	30 00	33 35	51 50	43 00	21 41	714 76	1500 00
Macedonia		1 20				17 00	13 25	10 00	12 00			53 45	575 00
McCool	316 00	3 00			9 00	20 00		100 00	274 00		43 21	765 21	1500 00
New Salem		1 40	17 10				7 30		24 00			49 80	500 00
New Hope	100 00	2 00	18 00		54 00			5 75	11 32		3 20	194 27	550 00

McCool	316 00	3 00	. . .	. . .	. . .	. . .	17 00	13 25	10 00	12 00	. . .	. . .	53 45	575 00
New Salem	. . . .	1 40	17 10	. . .	. . .	9 00	20 00	. . . .	100 00	274 00	. . .	43 21	765 21	1500 00
New Hope	100 00	2 00	18 00	. . .	. . .	54 00	. . .	7 30	. . .	24 00	. . .	. . .	49 80	500 00
									5 75	11 32	. . .	3 20	194 27	550 00

FINANCIAL TABLE—CONTINUED

New Harmony	. . . .	1 00	. . . .	. . . .	. . . .	. . .	2 00	3 00	5 00	. . .	. . .	11 00	$250
Pilgrim's Rest	100 00	1 50	. . . .	. . . .	. . . .	. . .	5 00	3 00	6 00	. . .	. . .	115 5	$300
Pine Bluff	54 30	2 95	. . . .	. . . .	15 00	3 05	1 80	70	. . . .	. . .	. . .	77 80	$500
Pleasant Ridge	125 00	2 00	20 10	10 60	. . . .	22 85	18 20	18 82	36 51	8 50	. . .	262 58	$600
Providence	75 00	1 00	8 41	. . . .	. . . .	6 00	7 11	3 55	. . . .	78 20	3 30	182 57	. . .
Poplar Springs	50 00	75	10 00	. . . .	. . . .	. .	5 50	. . .	. . . .	. . .	1 50	67 75	$400
Spring Dale	150 00	2 50	21 10	8 50	. . . .	25 35	17 00	15 00	25 00	13 45		277 90	$500
Samaria	150 00	1 50	30 00	. . . .	. . . .	12 00	11 00	15 00	23 25	4 00	. . .	246 75	. . . .
Stump Bridge	100 00	1 00	25 00	. . . .	300 00	. . .	3 00	1 00	8 75	. . . . .	4 00	442 75	. . . .
Sand Hill	. . . .	. . .	. . . .	. . . .	. . . .	. . .	. . .	. . .	. . . .	. . .	. . .	. . . .	. . . .
Mt. Herman	. . . .	. . .	. . . .	. . . .	. . . .	. . .	. . .	. . .	. . . .	. . .	. . .	. . . .	. . . .
Yockanookany	150 00	2 00	25 00	. . . .	. . . .	56 00	34 75	29 75	32 30	. . .	10 00	339 80	500 00
Zilpha	. . . .	1 25	. . . .	. . . .	. . . .	. . .	. . .	. . . .	. . . .	. . .	. . .	1 25	. . . .
Totals	$3999 60	$55 85	$451 58	$49 10	$1344 50	$568 75	$254 31	$391 67	$1055 21	120646	268 53	$9644 56	. . . .

Report on Apportionments.

CHURCHES	State Missions.	Home Missions	Foreign Missions	Total
Kosciusko First	150 00	$150 00	$400 00	$ 700 00
McCool	100 0	100 00	225 00	425 00
Long Creek	40 00	40 00	70 00	150 00
Yockanookany	25 00	25 00	50 00	100 00
Jerusalem	15 00	15 00	25 00	55 00
Spring Dale	15 00	15 00	25 00	55 00
Pleasant Ridge	15 00	15 00	25 00	55 00
Ebenezer	15 00	15 00	25 00	55 00
carson's Ridge	15 00	15 00	25 00	55 00
Ethel	10 00	10 00	25 00	45 00
Samaria	20 00	20 00	35 00	75 00
Unity	15 00	15 00	25 00	55 00
Macedonia	10 00	10 00	20 00	40 00
Berea	10 00	10 00	15 00	35 00
Bowlin	10 00	10 00	20 00	40 00
New Hope	10 00	10 00	15 00	35 00
Providence	10 00	10 00	15 00	35 00
Harmony	5 00	5 00	10 00	20 00
New Salem	5 00	5 00	10 00	20 00
Bethsadia	5 00	5 00	10 00	20 00
County Line	5 00	5 00	15 00	25 00
Center	5 00	5 00	15 00	25 00
Hebron	5 00	5 00	10 00	20 00
Pine Bluff	5 00	5 00	10 00	20 00
Pilgrim's Rest	5 00	5 00	10 00	20 00
Poplar Springs	5 00	5 00	10 00	20 00
Bethany	2 00	3 00	5 00	10 00
Doty Springs	2 00	3 00	5 00	10 00
Edgefield	2 00	3 00	5 00	10 00
Hurricane	5 00	5 00	5 00	15 00
Kosciusko Second	5 00	5 00	10 00	20 00
Stump Bridge	2 00	3 00	5 00	10 00
Zilpha	2 00	3 00	5 00	10 00
New Harmony	2 00	3 00	5 00	10 00

We, the committee, have endeavored to make this apportionment so as to not be a burden on any church, and we feel this will be a step in the right direction toward development of all.

Respectfully submitted,

D. L. BROWN,

C. F. HUGHES,

W. B. ALLEN.

00
00
00

STATISTICAL TABLE CONTINUED.

Providence	J. P Neel	Ethel	F. M. Bailey	Ethel	6	2	1	3			92
Poplar Springs	J. D. Burns	Ethel	C. C. Oliver	Kilmichael	1						46
Spring Dale	D. L. Wilson	Koscinsko	W D. Wood	West	9			4		1	97
Samaria	H W Rockett	Sallis	P. E Mallette	Sallis	8	7		10		1	128
Stump Bridge	H. J. McCool	Clinton	A. E. Lucas	Sallis	11	2				1	24
Sand Hill	R. L. Palmertree	Poplar Creek	R. P. Herrod		2						9
Mount Harmon	"	Poplar Creek	W. J. Carter	West							16
Yockanookany	H. J. McCool	Clinton	J. W. Sanders	Kosciusko	3			2		2	119
Zilpha	J. C. Eakin	McCool	W. M. Holt	Hesterville				2			60
Macedania	D. L. Wilson	Kosciusko	L. O. Williams	Hesterville	1			6	1	1	91
Pleasant Ridge	H. M. Whitten	Kosciusko	J. C. Temple	Sallis	5	2		3			106
Totals					185	90	11	134	15	40	2212

STATISTICAL TABLE.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	Reed by Baptism	Reed by Letter	Restored	Dismissed by Letter	Excluded	Died	Total Memb.
Bowlin											
Berea	R. L. Wallace	Sturgis	R. L. Williams	McCool	2	2	1	5	4	2	101
Bethany	M. W. Sims	McCool	J. S. Walker	Poplar Creek	2	2		2			57
Bethsaida	J. B. Perry	French Camp	L. M. Stone	Poplar Creek	11	4		12			79
Center	J. T. McGee	Center	Emma Peeler	Center	4	1	1	1	1		81
County Line	J. P. Neel	Ethel	G. P. Jenkins	Dossville	28	6		4		1	213
carson's Ridge	M. W. Sims	McCool	James Sims	Ethel	6	1	1	3	2		158
Doty Springs	L. A. Roebuck	Ethel	W. H. Mangrum	Ethel	11	3	1	8	1		117
Ebenezer	J. P. Neel	Ethel	H. H. Gilliland	Kosciusko	6	4				1	93
Ethel	J. P. Neal	Ethel	R. S. Moore	Ethel	6	2		3		1	156
Edgefield	W. A. Roper	Kosclusko	A. J. Bunn	McCool	6	3		3		1	132
Hebron	J. D. Burns	Ethel	J. Z. Palmertree	Vaiden	1	1	1	1	1	2	150
Hurricane	R. F. Odom	Buletusha	R. P. McCrory	Sallis		1	1	9			29
Harmony	M. W. Sims	McCool	P. F. Doty	McCool						4	69
Jerusalem	J. P. Neel	Ethel	H. Hollingsworth	Kosciusko	8			4	2	2	111
Kosciusko First	W. A. Roper	Kosciusko	J. Q. Ousley	Kosciusko	15	26	1	8		1	338
Kosciusko Second	H. M. Whitten	Kosciusko	J. T. Chappell	Kosciusko		4		4			44
Long Creek	H. W. Rockett	Sallis	R. M. Griggs	Sallis	7	1		11		1	137
McCool	W. A. Roper	Kosciusko	J. P. Johnson	McCool	9	6		11		1	148
New Salem	D. L. Wilson	Kosciusko	J. F. Pender	Hesterville		4		2		2	76
New Hope	J. T. McGee	Center	J. O. Claitor	Kosciusko	7	2	1	6			102
New Harmony	J. R. Davis	Kosko	R. Ray	Center				3	3	2	30
Pilgrim's Rest	H. J. McCool	Clinton	J. H. Clark	Ethel	11	3		1			
Pine Bluff	J. D. Burns	Ethel	G. M. Garner	Vaiden	1	1	1	4		2	141

STATISTICAL TABLE CONTINUED.